# WASHINGTON STATE BUILDING CODE COUNCIL

# APPLICATION FOR REVIEW OF A PROPOSED STATEWIDE AMENDMENT TO THE WASHINGTON STATE BUILDING CODE

| 1. | State Building Code to be Amended.                                     |   |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
|    | [ ] International Building Code  | [ ] Ventilation and Indoor Air Quality Code |  |  |  |  |  |
|    | [ ] International Residential Code                                     | [ ] International Mechanical Code           |  |  |  |  |  |
|    | [ ] ICC ANSI A117.1 Accessibility Code [ ] International Fuel Gas Code |   |  |  |  |  |  |
|    | [X] International Fire Code  | [ ] NFPA 54 National Fuel Gas Code          |  |  |  |  |  |
|    | [ ] Uniform Plumbing Code  | [ ] NFPA 58 Liquefied Petroleum Gas Code    |  |  |  |  |  |
|    | [ ] State Energy Code  |   |  |  |  |  |  |
|    | Section907.2.6.4   | Page94                                      |  |  |  |  |  |
| 2. | Applicant:   |   |  |  |  |  |  |
|    | Lance Talley, Washington State Patrol - Offic                          | e of the State Fire Marshal                 |  |  |  |  |  |
| 3. | Signed:  |   |  |  |  |  |  |
|    | Proponent Jally  | COSEM 2-38-11 Title Date                    |  |  |  |  |  |
| 4. | Contact Person:  |   |  |  |  |  |  |
|    | CDSFM Lance Talley   | RECEIVED                                    |  |  |  |  |  |
|    | PO Box 42600   | MAR 0 1 2011                                |  |  |  |  |  |
|    | Olympia WA 98504   | SBCC  |  |  |  |  |  |
|    | (360) 596-3909   |   |  |  |  |  |  |

| <b>5. Proposed Code Amendment</b> (Underline all addemay be attached. | ed words, strike through deleted | words) Additional pages |
|---|----------------------------------|-------------------------|
| Code2009 IFC  | Section907.2.6.4                 | Page94                  |
| Amend section to read as follows:                                     |                                  |                         |

#### **NEW SECTION**

Group I-4. Group I-4 Child Care Occupancies. Child Care occupancies that provide supervision and personal care on less that a 24 hour basis for more than five children 21/2 years or less shall be classified as Group I-4 and shall be equipped throughout with a manual fire alarm system and automatic smoke detection system that activates the occupant notification system in accordance with sections 907.6 thru 907.6.2.3.2 and shall be installed in accordance with NFPA 72.

### 6. Background information on amendment.

**NOTE:** State-wide and emergency state-wide amendments to the state building code should be based on one of the following criteria:

- (1) The amendment is needed to address a critical life/safety need.
- (2) The amendment is needed to address a specific state policy or statute.
- (3) The amendment is needed for consistency with state or federal regulations.
- (4) The amendment is needed to address a unique character of the state.
- (5) The amendment corrects errors and omissions.
- 1. This new section is needed to address a critical life/safety need.

Currently under the 2009 IFC there is no requirement for automatic smoke detection in an I-4 occupancy and minimal requirements for manual fire alarm systems. This omission allows upto 100 children under 21/2 years of age with no direct exiting at grade level, no automatic smoke detection, and a manual alarm system with only 1 pull station.

This new section would require new I-4 occupancies to install full automatic smoke detection and full manual fire alarm system throughout the section of the building used for child care upto an occupancy separation.

| Log# |                       |
|------|-----------------------|
| J .  | (for office use only) |

Economic Impact Worksheet
(Required for statewide amendment requests. Attach supporting documentation.)

| Code :<br>Propo         | References: IFC 907.2.6.4<br>nent: Washington State Patrol,  | Title:<br>Office of        | Fire Alarm<br>f the State F    | and Det<br>ire Mars   | ection Syste<br>shal Phone:                 | ms<br>: 360-596                  | 6-3909 Dat   | e: 2/17/2         | 2011         |                                |
|-------------------------|--|----------------------------|--------------------------------|---|---|----------------------------------|--|-------------------|--------------|--------------------------------|
| PROE                    | Amendment Benefit:  SLEM(S) ADDRESSED: Circuities are being classified as I-4 (  | imention<br>Occupanc       | of current c                   | code requ   | iirements –                                 | rather th                        | an being co  | nsidered          | l an E Occuj | pancy these                    |
| Pr<br>□ Re              | ARY REASON FOR AMENT otect public health, safety and educe cost Manage risk" for government  |                            |                                | Mandat<br>Code cl   | e from legis<br>nange                       |                                  |  |                   |              |                                |
| Sa<br>Pr<br>Reduce      | OF BENEFITS PROJECTED oves lives/reduces injuries otects/improves long-term heades construction cost:  Over existing code requirement of Canceling new code requirement of Consetting new code requirement of Canceling new code requirements of Canceling new code requirements of Cancel Ca | ith<br>ent<br>nent<br>ment |                                | Saves e<br>Protects<br>Increase<br>Reduce<br>Reduce<br>Clarifie<br>Protects | s environme<br>es accessibi<br>s regulation | lity  nt enforcexisting oss/dama |  |                   |              |                                |
| TYPI<br>COM             | II <b>Amendment Impacts:</b> ES OF CONSTRUCTION: PLETE TABLE FOR EACH I  | BUILDIN                    |                                | HECKE   | D _   | (See re                          |  | struction         | on items a   |                                |
| <b>√</b>                | Building Type  | II                         | ruction <sup>a</sup><br>: Cost | Enfor   | cement <sup>b</sup>                         | On                               | vner <sup>c</sup><br>going                               |                   | other        | Supporting<br>data<br>attached |
|                         | Residential Single family Multi-family   | C/S <sup>d</sup>           | Degree <sup>e</sup>            | C/S <sup>d</sup>  | Degree <sup>e</sup>                         | C/S <sup>d</sup>                 | Degree <sup>e</sup>                                      | C/S <sup>d</sup>  | Degree       |                                |
| <u>X</u>                | Commercial/Retail Industrial Government/Utilities Other:   | 8,639                      | 2                              | 500   | 1   | 510                              | 2  |                   |              | X                              |
| Eval<br>_1_<br>_0<br>_2 | ER EFFECTS:  uate by number scale 0-3 (0= Likelihood for litigation Decrease public cooperation Disadvantage small business Other  | none, 3=                   | significant                    | )   |   | (Spec, C<br>_N/A                 | e by letter (<br>fustom, Fac<br>Advantage<br>isadvantage | tory, <b>R</b> ef | ustry        | aufact., Other, NA)            |
| Eval                    | Part III  Comments and Recommendations:  Evaluate each by number scale 0-3 (0=none, 3=significant)  Difficulty to Enforce 3 Cost of not adopting amendment  A Difficulty to Enforce 4 Property of the performance of the property of the performance of the performa |                            |                                |   |   |                                  |  |                   |              |                                |

### West, Donald (WSP)

From:

Kelly Heighton [kellyh@pacificfiresecurity.com]

Sent:

Tuesday, February 01, 2011 7:34 AM

To: Subject:

West, Donald (WSP) example fire system

Hi Donald.

I made some slight changes to your example. But overall you are looking at:

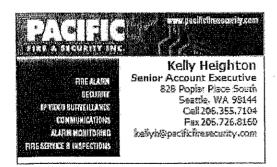
- 1 Fire Alarm panel (addressable)
- 1 Lot of programming
- 1 heat
- 8 smokes (assuming that everything above the drop ceiling is properly sprinklered)
- 4 sprinkler points (waterflow, tampers, etc.)
- 3 pulls
- 7 horn/strobes
- 1 exterior bell/strobe
- 1 remote Annunciator
- 1 Lot of engineering (plans, submittals)
- 1 lot of permits (fire & electrical)
- 1 pretest
- 1 final test

Lot of fire wire at about 30 cents a foot (expensive right now)

Cost \$8,639.00

For 22 devices that is about \$400 per device.

Kelly Heighton 206.355.7104



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Our Mission -- We exist to exceed our customer's expectations by providing advanced integrated solutions with quality people, excellent installations and superior service.

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# Donald L West/Washington State Patrol Childcare Center - Fire Alarm Proposal

Re: Child Care Center Seattle, WA

Thank you for the opportunity, to present to you, our investigation results to determine the viability and installation demands in meeting your requirement per previously established parameters. We feel the proposed system would meet those requirements

# **DESIGN CONCEPT**

As per design proposal.

## Scope of Work

FIRE SYSTEM:

Our design, as per requirements, would provide for a complete stand-alone System. This is achieved by the installation of the provided equipment.

Bid A (Turn Key) (Ace Fire & Security) Provides, Plans, devices, wire, installation and final inspection with local jurisdiction included. Does not include conduit if required.

### **Permits**

The permit cost will be billed out separately. The estimated permits and plan review costs will be approximately \$500.00 for A-bid. Note: Upon submittal of "plans' to the Fire Marshal/County, lead time back to dealer is generally 2-3 weeks. This is a basic guideline and is subject to change. Fire Marshal/County must sign plans before work may start. \*There are no permit fees for B-bid. The electrical contractor will obtain all permits.

| Provided Equipment   | A-bid |
|--|-------|
| Silent Knight 5208 (10) Zone Conventional Fire Alarm Panel | 1     |
| Silent Knight 5235 Remote LCD Annunciator                  | 1     |

Silent Knight 5235 Remote LCD Annunciator

| Smoke Detector             | 8. |
|----------------------------|----|
| Manual Pull Station        | 3  |
| Horn/Strobe                | 4  |
| Strobe Light               | 2  |
| Weatherproof Horn/Strobe   | 1  |
| Fire Sprinkler Connections | 3  |

#### Schedule of Values

Bid "A" (Turn Key)

#### **Exclusions**

Underground, conduit, excavation, repairs of existing system if any, after hour's labor, rack and or rack modification. Labor factor is based upon free and unencumbered access to all site areas and single start/stop cycle.

#### **Terms**

Prices are valid for 30 Days from date of proposal. Upon execution of contract, customer will provide 1/3 deposit with order, thereafter progress billings, as per exhibit A, until project completion.

Thank you again for the opportunity, to partner our joint interest, in the success of this project. If I can be of any further help, or if you should have any questions concerning this proposal, please feel free to contact me at any time.

Sincerely,

Mike Moore Ace Fire & Security Systems Washington State Patrol District One - Tacoma 2502 112<sup>th</sup> Street East Tacoma, WA 98445-5104 Phone: (253) 538-3124

Fax: (253) 538-3274



# **FAX**

To: Mike Moore Fax: 360-488-4244

Date: 1/31/2011 Pages: 3

From: Donald L West, Deputy State Fire Marshal Phone: (253) 538-3124

Re:

X Urgent □ For Review at Your Request □ Please Reply

#### •Comments:

Mike thanks for helping me with this code change, your efforts are greatly appreciated.

This Facsimile transmission and the documents accompanying it contain information belonging to the sender, which is protected by disclosure laws. This information is intended only for the use of the individual or entity named above. If you received this transmission in error, please immediately notify us by telephone to arrange for return of the documents. Any dissemination by non-addressed parties is strictly prohibited. This message is being transmitted from the Washington State Patrol Evidence and Records Division.

Mike,

Thank you for doing this for me! Just to clarify what it is I need; I am looking for a rough estimate as to the cost of installation of an automatic smoke detection system and manual pulls, in an I-4 childcare center, the system would be required to be monitored by an outside agency and supervise the sprinkler system water flow and tampers.

The building would be a commercial location with suspended ceilings and a sprinkler system. I have provided you a floor plan of the site, please be kind for I am neither an architect nor a systems designer.

I appreciate your time in completing this and I understand that you are busy; however my supervisor just informed me this morning that they need to have this on their desk by Feb 5, 2011 so if possible could you fax it back to be ASAP.

Again thank you for your time.

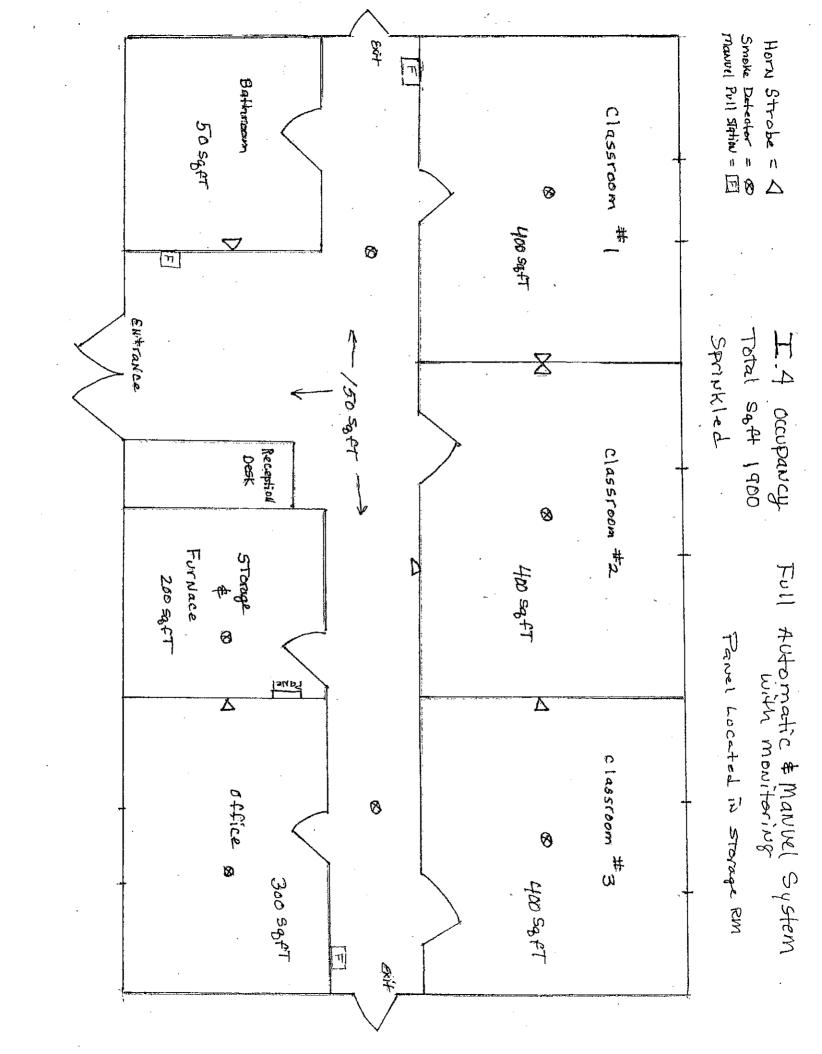
# WASHINGTON STATE PATROL

· Service With Humility

DONALD L. WEST DEPUTY STATE FIRE MARSHAL OFFICE OF THE STATE FIRE MARSHAL



2502 112th Street East Tacoma WA-98445--5104 (253) 538--3124 - Office (360) 561--2562 - Cell (253) 538--3274 - Fax Donald.West@wsp.wa.gov



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Jan 31 2011 9:20am

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| Jan 31           | 9:19am      | Fax Sent    | 913602521507   | 0:59            | 3            | OK     |  |  |

Washington State Patrol District One - Tacoma 2502 112<sup>th</sup> Street East Tacoma, WA 98445-5104 Phone: (253) 538-3124

Fax: (253) 538-3274



# **FAX**

appreciated.

| To:<br>Date: | 1/31/2 | Meighton<br>011          | Fax:<br>Pages:          | 206-726-8160              |        |
|--------------|--------|--------------------------|-------------------------|---------------------------|--------|
| Date.        | 1/3//2 | <u> </u>                 | rayes.                  | <u> </u>                  |        |
| From:        | Donald | L West, Deputy State Fir | e Marshal <b>Phone:</b> | ( 253) 538-3124           |        |
| Re:          |        |                          |                         |                           |        |
| X Urg        | jent [ | ☐ For Review at Y        | our Request             | ☐ Please Reply            |        |
| •Com         | nments | *                        |                         |                           |        |
| Kally        | thank  | s for helning me v       | ith this code o         | hange, your efforts are g | reativ |

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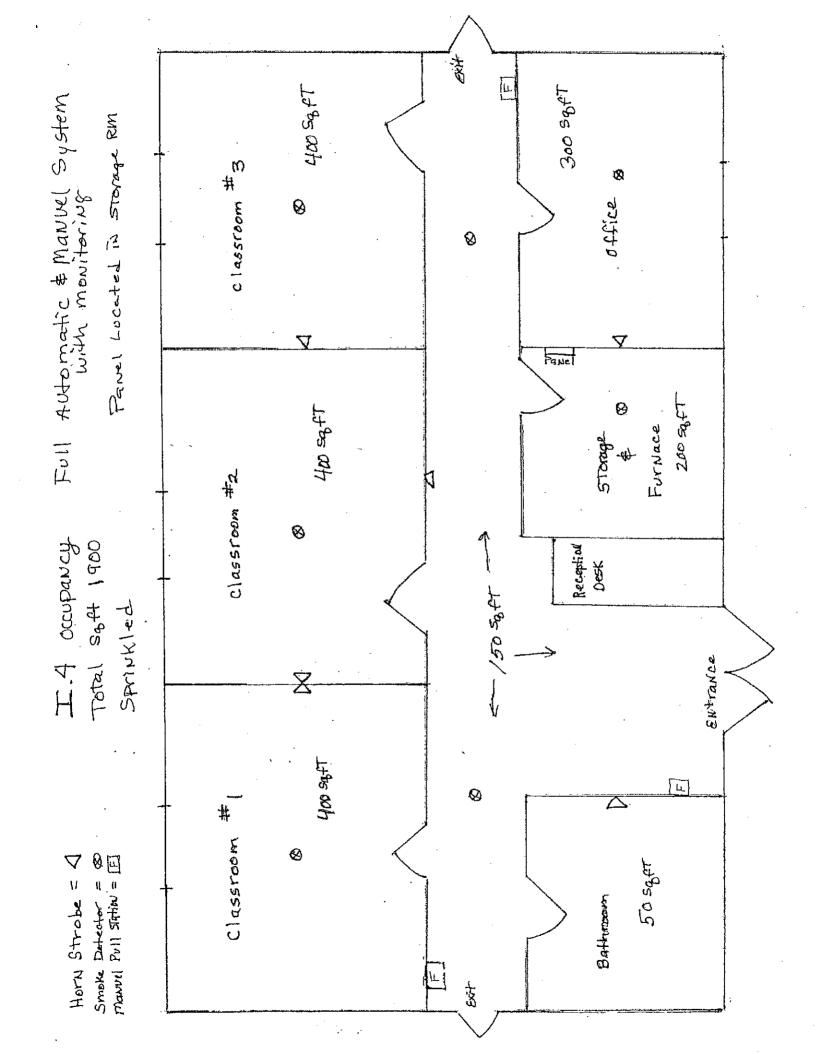
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| Jan 31           | 9:10am      | Fax Sent | 91206726816036590 | 0:51            | 3            | OK     |  |  |