



STATE OF WASHINGTON

## STATE BUILDING CODE COUNCIL

1500 Jefferson Street SE • P.O. Box 41449 • Olympia, Washington 98504  
(360) 407-9280 • fax (360) 586-9088 • e-mail [sbcc@des.wa.gov](mailto:sbcc@des.wa.gov) • [www.sbcc.wa.gov](http://www.sbcc.wa.gov)

**TO:** State Building Code Council Members and All Interested Parties  
**FROM:** Ray Allshouse, Committee Chair  
**SUBJECT:** **EXECUTIVE COMMITTEE MEETING**  
**MONITOR LOCATION:** Shoreline City Hall Council Chambers  
17500 Midvale Avenue  
Shoreline, Washington  
**For Conference Bridge call: 360-407-3780, PIN 626669#**  
**DATE:** Friday, November 8, 2013  
**TIME:** 10:00 to 12:00

### AGENDA

	Public Comment	Committee Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. <a href="#">Process Improvement</a> Update <ul style="list-style-type: none"><li>• Community Forums</li></ul>	X	Next Steps
4. Staff Report		
5. Other Business		
6. Adjourn		

Please see <https://fortress.wa.gov/ga/apps/SBCCAdmin/Page.aspx?cid=943> for referenced documents.

For hard copies of the documents, please contact Council Staff at (360) 407-9280.

If additional information is needed, please contact Managing Director, Tim Nogler, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print, and audio tape is available on advance request by calling the above number.