



STATE OF WASHINGTON  
**STATE BUILDING CODE COUNCIL**

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**TO:** State Building Code Council Members and All Interested Parties  
**FROM:** Doug Orth, Council Chair  
**SUBJECT:** STATE BUILDING CODE COUNCIL MEETING  
**LOCATION:** DES Building – First Floor Presentation Room  
 1500 Jefferson St. SE  
 Olympia, WA 98504  
**For Conference Bridge call: 360-407-3780, PIN 184369#**  
**For WebEx [click this link](#) at the start of the meeting**  
 Meeting number 802 618 424 Password: SBCC101218  
**DATE:** Friday, October 12, 2018  
**TIME:** 10:00 a.m. to 2:00 p.m.

**AGENDA**

	Public Comment	Council Action
1. Welcome and Introductions		
2. Review and Approve Agenda		X
3. Public Comment on Items not on the Agenda	X	
4. Review and Approve Minutes of September 14, 2018		X
5. Public Comments/Proposed Off-Cycle Rules* <ul style="list-style-type: none"> <li>• IBC               <ul style="list-style-type: none"> <li>○ Table 1604.5 - Add Group I-4 to Risk Factor III</li> <li>○ Section 602.4 et al, - Mass Timber</li> <li>○ 1613.5 Amendments to ASCE 7</li> </ul> </li> <li>• IFC: Section 907.10 - Fire Alarm Certification alternative</li> <li>• IBC/IFC: Section 3101/3801 – Passenger Rail Systems</li> <li>• WSEC               <ul style="list-style-type: none"> <li>○ Section C402.1.5 - UA Calculation corrections</li> <li>○ Section C404.6 - Pipe Insulation exception for short runs</li> </ul> </li> <li>• IRC: Section R403.1.1 - Footings</li> </ul>	X	
6. Unfinished TAG Business: IBC 420.2	X	X
7. Public Comment on Proposed 2018 Amendment and Adoption* <ul style="list-style-type: none"> <li>• IBC/IEBC</li> <li>• IFC</li> <li>• WSEC</li> </ul>	X	
8. Staff Report		
9. Other Business	X	X
10. Adjourn		

Please [click here](#) to see Meeting documents

**\*Note:** This is not a formal public hearing due to the timing of the proposed rule filing, but we take public comment and forward those comments to the hearing process. The comment period is open through October 26, 2018.

If additional information is needed, please contact Managing Director, Richard Brown, at (360) 407-9277. This meeting location is accessible. Sign language interpreter service, assistive listening services, and communication materials in alternative formats including Braille, large print, and audio tape is available on advance request by calling the above number.