

STATE OF WASHINGTON, COUNTY OF Thurston

# CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That LEONA HOLLAND

of Olympia, Washington, has made proof

to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well

located within that part of the William Mayhard D.L.C. No. 43 comprising  
Sec. 1, Twp. 17 N., R. 1 W.W.M., NE 1/4 NE 1/4

for the purpose(s) of group domestic supply

under and specifically subject to provisions contained in Ground Water Permit No. 10248

issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology

and entered of record in Volume - \_\_\_\_\_ at page / \_\_\_\_\_; that the priority of the right hereby confirmed

dates from September 18, 1970; that the quantity of ground water under the right hereby confirmed

for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 40 gallons per minute; 10 acre-feet per year, during the entire year.

for group domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

**That part of the William Mayhard D.L.C. No. 43 comprising ~~E 1/4 NE 1/4 NE 1/4~~, LESS the west 25 feet thereof; AND the plat of Colonial Manor, ALL within Sec. 1, T. 17 N., R. 1 W.W.M.; LESS road.**

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 29th day of November, 19 72.

JOHN A. BIGGS, Director  
Department of Ecology

Engineering Data

OK WJ

by \_\_\_\_\_  
Assistant Director  
Office of Operations