

CERTIFICATE RECORD No. 15, PAGE No. 7281-A

STATE OF WASHINGTON, COUNTY OF Jefferson

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 251, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That

GRACE LUTHERAL CHURCH

of Port Townsend, Washington, has made proof to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well

located within Block

Sec. 20, Twp. 20 N., R. 1 E. W.M.

for the purpose of group domestic supply

under and specifically subject to provisions contained in Ground Water Permit No. 2471

issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology

and entered of record in Volume 15 at page 7281-A; that the priority of the right hereby confirmed

dates from July 29, 1949; that the quantity of ground water under the right hereby confirmed

for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 12 gallons per minute, 6 acre-feet per year, during entire year,

for group domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

The north 442 feet of the south 552 feet of ~~Block~~ of Sec. 20; and the north 442 feet of the south 552 feet of Government Lot 6 of Sec. 19; ALL within T. 20 N., R. 1 E. W.M.; ALL LESS rights of way.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 16th day of September, 19 72.

JOHN A. BIGGS, Director
Department of Ecology

Engineering Date

OK [Signature]

by

[Signature]
Olen B. Vickers

Ground Water Permit No. _____

Certificate of Ground Water Right

Recorded in the Department of Ecology,
Olympia, Washington, in Book No. _____
of Ground Water Right
Certificates, on page _____, on the
_____ day of _____
19____.

STATE OF WASHINGTON, }
County of _____ } ss.

I certify that the within was received
and duly recorded by me in Volume _____
of Book of Water Right Certificates, at
page _____ on the _____ day of
_____, 19____.