

CERTIFICATE RECORD No. 15, PAGE No. 7329-A

STATE OF WASHINGTON, COUNTY OF Whatcom

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 363, Laws of Washington for 1948, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

This Is To CERTIFY That U. S. DEPT. of the INTERIOR, BONNEVILLE POWER ADMINISTRATION
of Portland, Oregon, has made proof
to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
the State of Washington from a well
located within Government Lot 2
Sec. 1, Twp. 39 N., R. 1 E.W.M.,
for the purpose(s) of domestic supply, irrigation and air conditioning
under and specifically subject to provisions contained in Ground Water Permit No. 8014
issued by the Department of Ecology and that said right to the use of said ground waters has been per-
fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
and entered of record in Volume 15 at page 7329-A; that the priority of the right hereby confirmed
dates from April 4, 1967; that the quantity of ground water under the right hereby con-
firmed for the ~~aforsaid~~ purposes, is limited to an amount actually beneficially used for said purposes,
and shall not exceed ~~25~~ 8 gallons per minute, 8 acre-feet per year, continuously each
year, for irrigation of 1/2 acre, air conditioning and domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

A parcel of land in Government Lot 2 of Sec. 1, T. 39 N., R. 1 E.W.M., described as follows: Beginning at the north quarter corner of said Sec. 1; thence south 2°09'40" west along the north-south quarter section line of said Sec. 1, 1306.2 feet to the southwest corner of said Government Lot 2; thence south 88°48'40" east along the south line of said Government Lot 2, 467.7 feet; thence north 46°37'20" east 1087.4 feet to a point in the southwesterly right of way line of the Great Northern Railway Company; thence north 43°22'40" west along said southwesterly line 767.1 feet to a point in the north line of said Sec. 1; thence north 89°06'50" west along said north line 681.9 feet to the point of beginning.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 8th day of July

FILE
[Handwritten Signature]
7/9/71
JOHN A. BIGGS, Director
 Department of Ecology

Engineering Data

OK X

[Handwritten Signature]
 by **Glen H. Fiedler**

Ground Water Permit No. 2014

**Certificate of Ground
Water Right**

Recorded in the Department of Ecology,
Olympia, Washington, in Book No. 15

of Ground Water Right
Certificates, on page 7329-A, on the
8th day of July
1971.

STATE OF WASHINGTON.

County of } ss.

I certify that the within was received
and duly recorded by me in Volume
of Book of Water Right Certificates, at
Page on the day of
19

CERTIFICATE RECORD No. 15, PAGE No. 7321-A

STATE OF WASHINGTON, COUNTY OF Whatcom

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 90, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That U. S. DEPT. of the INTERIOR, BONSEVILLE POWER ADMINISTRATION
of Portland, Oregon, has made proof
to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
the State of Washington from a well
located within Government Lot 2
Sec. 1, Twp. 39 N., R. 1 E. W.M.,
for the purpose(s) of domestic supply, irrigation and air conditioning
under and specifically subject to provisions contained in Ground Water Permit No. 6016
issued by the Department of Ecology and that said right to the use of said ground waters has been per-
fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
and entered of record in Volume 15 at page 7321-A; that the priority of the right hereby confirmed
dates from April 4, 1967; that the quantity of ground water under the right hereby con-
firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,
and shall not exceed 43 gallons per minute, 8 acre-feet per year, continuously each
year, for irrigation of 1/2 acre, air conditioning and domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

A parcel of land in Government Lot 2 of Sec. 1, T. 39 N., R. 1 E.W.M., described as follows: Beginning at the north quarter corner of said Sec. 1; thence south 2°09'40" west along the north-south quarter section line of said Sec. 1, 1906.2 feet to the southwest corner of said Government Lot 2; thence south 88°49'40" east along the south line of said Government Lot 2, 467.7 feet; thence north 46°37'20" east 1067.4 feet to a point in the southwesterly right of way line of the Great Northern Railway Company; thence north 43°22'40" west along said southwesterly line 767.1 feet to a point in the north line of said Sec. 1; thence north 89°06'50" west along said north line 682.9 feet to the point of beginning.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 14th day
of July, 1971

JOHN A. BIGGS, Director
Department of Ecology

Engineering Data

OK [Signature]

by

[Signature]
Glen U. Fiedler

Ground Water Permit No. _____

**Certificate of Ground
Water Right**

Recorded in the Department of Ecology,
Olympia, Washington, in Book No. _____
of Ground Water Right
Certificates, on page _____, on the
_____ day of _____,
19____.

STATE OF WASHINGTON. }
County of _____ } ss.

I certify that the within was received
and duly recorded by me in Volume _____
of Book of Water Right Certificates, at
page _____ on the _____ day of
_____, 19____.