

\$10.00 examination fee should accompany each application.

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION
Division of Water Resources

9-10-68
11 AM
E.P.L.

APPLICATION FOR A PERMIT
To Appropriate Public Ground Waters
OF THE STATE OF WASHINGTON

Application No. G. W. 9732

I, **Charles M. Gilbert and Eulales Gilbert**
(Name of applicant)

of **Route 1, Woodland, Washington**
(Complete post office address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945, and amendments thereto of the State of Washington and subject to the rules and regulations of the Department of Conservation, Division of Water Resources.

1. The proposed appropriation will be from **a well**
(Well, tunnel, infiltration trench)

located **two miles**
(Give approximate distance and direction from nearest city or town)

Area (Leave blank) Sub-area (Leave blank)

Zone (Leave blank)

Applicant's name or number of well or other works, if any

2. The quantity of water which applicant intends to withdraw for beneficial use is **20**
gallons per minute; acre feet per year.

3. The use or uses to which water is to be applied **domestic supply, heating, cooling, and irrigation**
(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. The time during which water will be required each year **CONTINUOUSLY FOR DOMESTIC SUPPLY & TEMPERATURE CONTROL, DURING IRRIGATION SEASON BY IRRIGATION**

5. Location of well or other works for withdrawal of water: In county of **Clark**
1925' W E 1290' S FROM NE CORNER **SOIL 30** **BC**
(a) **approximately 500 feet north and 500 feet west of the center of**
(Give distance and bearing from nearest corner of section or legal subdivision)

being within the **22512** of Sec. **30**, Twp. **5** N., Rge. **1E**
(Give smallest legal subdivision) (E. or W.)

or (b) If within limits of recorded platted property, town or city: Lot , Block

of (Give name of plat or addition) (If within town or city, give name)

(c) Show this location on accompanying section plat. Other adequate maps or drawings will be acceptable.

6. DESCRIPTION OF WORKS:

(a) Well will be **drilled** and have a diameter of **twelve** inches and an estimated depth of **199** feet.
(Dig or drilled)

(b) Tunnels or trenches to be described: *(Attach additional sheets if needed for full description.)*

(c) Distribution system to be described: **pump and pipes**

(d) If pumps are to be used, give size and type:

Berkeley Model 49 M1 4-2
BM No. 4004 C 15181S

(e) Give capacity and type of motor or engine to be used:

Electric Model LCBC1028Y5D1 2 H.P. 3450 RPM, 60 cycle,
110 Amp. 230 Volt

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

John Hillis	(spring)	N.E.	900'
<small>(Name)</small>		<small>(Direction)</small>	<small>(Distance)</small>
Dyer	(well)	N.	1000'
<small>(Name)</small>		<small>(Direction)</small>	<small>(Distance)</small>
Nate Rhoades	(well)	W.	600'
<small>(Name)</small>		<small>(Direction)</small>	<small>(Distance)</small>
Claude Smith	(well)	S.	1200'
<small>(Name)</small>		<small>(Direction)</small>	<small>(Distance)</small>

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. For Municipal Supply: To supply the city, town, or community of _____, in the county of _____, having a present population of _____, and an estimated population of _____, in 19_____.

8. For Irrigation: Number of acres to be irrigated **two** acres.

9. Legal Description of Property on which water is to be used for all purposes other than municipal sup.

That part of the West Half of the South Half of the Samuel Lishan Donation Land Claim, being ~~Claim~~ No. 42 in Section ~~Twenty-nine (29)~~ Thirty (30), Township Five (5) North, Range One (1) East of the Willamette Meridian, ~~that lies East of the Old Pacific Highway~~ described as follows:

Beginning at a point on the North line of the West Half of the South Half of said Lishan Claim, where said North line intersects the East line of the Old Pacific Highway; thence in a Southwesterly direction along the East line of the Old Pacific Highway, a distance of 555 feet; thence Easterly, parallel with the North line of the West Half of the South Half of said Lishan Claim, a distance of 290 feet; thence North 45° East 308 feet; thence Northwesterly 250 feet, more or less to the true point of beginning.

10. What interest do you have in the above described property?

(Owner, lessee, contract buyer, etc.)

11. Do you have any other water rights appurtenant to the above described property? **no**

If so, from what source?

12. Construction work will begin on or before **completed**

13. Construction work will be completed on or before **completed**

14. Water will be put to complete beneficial use on or before **immediately**

(Signature of applicant)

15. Name and address of owner of land on which well or works are located:

Mr. and Mrs. C. M. Gilbert
(Name)

Route 1, Woodland, Washington
(Address)

C. M. Gilbert
(Signature of legal landowner)
Evelyn Gilbert

Signed in the presence of us as witnesses:

Jane Carter
(Name)
Lena J. Carter
(Name)

Woodland Wash.
(Address of witness)
Woodland Wash.
(Address of witness)

STATE OF WASHINGTON, }
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the State Supervisor of Water Resources, with corrections, on or before . 19

WITNESS my hand this day of . 19

State Supervisor of Water Resources

step

(On accompanying plat show location of the existing wells or works)

10. What interest do you have in the above described property? **OWNERS**

(Owner, lessee, contract buyer, etc.)

11. Do you have any other water rights appurtenant to the above described property? **no**
If so, from what source?

12. Construction work will begin on or before **completed**

13. Construction work will be completed on or before **completed**

14. Water will be put to complete beneficial use on or before **immediately**

(Signature of applicant)

15. Name and address of owner of land on which well or works are located:

Mr. and Mrs. C. M. Gilbert
(Name)

Route 1, Woodland, Washington
(Address)

✓ *C. M. Gilbert*
(Signature of landowner)
✓ *Evelyn Gilbert*

Signed in the presence of us as witnesses:
Jane E. Carter
(Name)
Lena J. Carter
(Name)

Woodland Wash.
(Address of witness)
Woodland Wash.
(Address of witness)

STATE OF WASHINGTON,)
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