

STATE OF WASHINGTON, COUNTY OF Thurston

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That OTTO CRONQUIST
of Olympia, Washington, has made
proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters
of the State of Washington from Trosper Lake
a tributary of Percival Creek, with point of diversion within
Lot 8, Block 4 of the plat of Glenwood Park
Sec. 4, Twp. 17 N., R. 2 W., W.M. for the purpose(s) of irrigation and fire
protection under and specifically subject
to provisions contained in appropriation Permit No. S 2-00209 P issued by the
Department of Ecology, and that said right to the use of said waters has been perfected in accordance
with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of
record in Volume _____, at Page S 2-00209 C; that the priority of the right hereby confirmed dates from
January 4, 1972; that the quantity of water under the right hereby confirmed, for
the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed
0.07 cubic feet per second, 1.9 acre-feet per year from May 1 through September 30
each year, for irrigation of 1 acre. Fire protection as needed.

A description of the lands to which such surface water right is appurtenant is as follows:

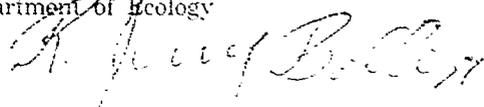
Lot 8, Block 4 of the plat of Glenwood Park in Sec. 4, T. 17 N., R. 2 W.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, except as provided in RCW 90.03.380 and 90.03.390.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water as
provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 3rd
day of November 1972.

JOHN A. BIGGS, Director
Department of Ecology



Permit No.

**Certificate of Surface
Water Right**

Recorded in the Department of Ecology,
Olympia, Washington, in Book No.
..... of Water Right
Certificates, on Page, on
the day of,
19.....

STATE OF WASHINGTON, }
County of } ss.

I certify that the within was received
and duly recorded by me in Volume
..... on the day of
....., 19.....