

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
OLYMPIA, WASHINGTON

Please send \$10.00 minimum  
statutory examination fee with  
application.

Application No. **23232**

<b>PRIORITY</b>
Date <b>2-8-71</b>
Time <b>1:20 PM</b>
Accepted <b>[initials]</b>

**APPLICATION FOR A PERMIT**  
**To Appropriate Public Surface Waters of the State of Washington**

(Note: Gray boxes are for office use only)  
(Read instruction sheet before filling out this form.)

I, Arthur E. Johnson (Name of applicant)

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

of Box 123, Tenino, Washington, 98789  
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is McIntosh Lake (Clear Lake)  
(Name of source stream, lake, river, spring, etc.; if unnamed so state)  
tributary of Deschutes River

2. The amount of water which the applicant intends to apply to beneficial use is .02  
cubic feet per second; ONE acre-feet per year.

3. The use to which the water is to be applied is Domestic irrigation of  
family garden and lawn.  
(Irrigation, power, mining, manufacturing, domestic supply, etc.)

*irrigation*

4. Time during which water will be required each year May<sup>1st</sup> through September 30<sup>th</sup>  
inclusive (five months)

5. The approximate point of diversion is located Beginning at a concrete monument on  
a south line of said Section 14,  
and which is 1100 feet east of the southwest corner thereof; thence  
north 43° 27' east 122.32 feet to a point on the south boundary line  
of the NW corner of the 60' x 130' lot

050' S & 130' E of the NW corner of the 60' x 130' lot  
being within the Sec. 14, Tp. 16 N., R. 1 (E. of W. W.M.,  
(Give smallest legal subdivision)

in the county of Thurston  
(Accurately mark and identify each point of diversion on the maps or plats submitted with this application.)

Govt Lot 4, Sec. 14, T. 16 N., R. 1 W. W.M.

RECEIVED  
DEPARTMENT OF ECOLOGY

JUL 1971

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

- (a) Construction work will begin on or before \_\_\_\_\_ at \_\_\_\_\_  
(b) Construction work will be completed on or before \_\_\_\_\_  
(c) Water will be put to complete beneficial use on or before As soon as possible in 1971. In special cases, if required.

7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? YES

### 8. DESCRIPTION OF WORKS:

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)  
3/4 hr, 220 volt, centrifugal pump, 1 1/2 in suction, 1 in outlet.

(b) Dimensions of works:

Dam: Height N/A feet; length at bottom N/A feet; length at top N/A feet; thickness at bottom N/A feet; thickness at top N/A feet; slope at front water face N/A; slope at back face N/A; material used in construction N/A

Reservoir: Capacity when filled N/A acre-feet. Surface area at highwater mark N/A acres.

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Ecology, Olympia, Washington.

(c) Description of Ditch or Pipeline System 1 1/2 in suction pipe to pump, 1 in outlet are.

9. IRRIGATION: Number of acres to be irrigated ONE or less.

If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

### 10. MUNICIPAL WATER SUPPLY:

To supply the city of N/A, having a present population of N/A and an estimated population of N/A in 19    

(a) Estimated present requirement N/A

### 11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)

Maximum number and type of family units to be supplied from this requested appropriation N/A

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes (Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.)

**Parcel 1:** A tract of land in Lots 4 and 5 of Section 14, Township 16 North, Range 1 West, W. M., more particularly described as follows: Beginning at a concrete monument on the south line of said Section 14, and which is 1100.6 feet east of the southwest corner thereof; thence north 45° 27' east 1559.52 feet to a point on the south boundary line of the county road, and the true point of beginning; thence south 45° 27' west along the said south boundary line of said county road 100.21 feet to a point which is marked by an iron pipe; thence south 45° east 870 feet, more or less, to a point on the north shore of Clear Lake which is marked by an iron pipe; thence northeasterly along the said north shore of Clear Lake 100 feet, more or less, to a point which is marked by an iron pipe and which is south 45° east 890 feet, more or less, from the true point of beginning; thence north 45° west 890 feet more or less to the true point of beginning. ALSO All shore lands of the second class situate in front of, adjacent to or abutting upon the above described tract.

Owner

(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? NO

If so, from what source and under what authority N/A

**13. POWER GENERATION:**

(a) Total amount of power to be developed N/A H.P.  
(Theoretical horsepower)

(b) Total fall to be utilized N/A feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed N/A

(d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? N/A

(f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(E. or W.)

(g) The use to which power is to be applied is N/A

**14. SIGNATURES:**

(SIGN HERE) Arthur P. Johnson Address Rt 1 Box 123, Tenino, Wash, 98589  
(Applicant)

(SIGN HERE) Arthur P. Johnson Address Rt 1 Box 123, Tenino, Wash, 98589  
(Owner of Land in Item 13)

Remarks: