

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

OLYMPIA, WASHINGTON

Please send \$10.00 minimum
statutory examination fee with
application.

Application No. **22730**

PRIORITY
Date <u>10 Dec 1970</u>
Time <u>2:00</u>
Accepted <u>[initials]</u>

APPLICATION FOR A PERMIT

To Appropriate Public Surface Waters of the State of Washington

(Note: Gray boxes are for office use only)
(Read instruction sheet before filling out this form.)

X Mr. Jerome J. and Lois A. Stron
(Name of applicant)

If the applicant is a corporation, give date and place of incorporation

of Box 684-L, Route 10, Olympia, WA 98501
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is LONG LAKE
(Name of source stream, lake, river, spring, etc.; if unnamed so state)
tributary of Woodland Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.01
cubic feet per second; 1 acre-feet per year.

3. The use to which the water is to be applied is domestic supply

(Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. Time during which water will be required each year continuously

5. The approximate point of diversion is located 300' N and 2245' E from

Southeast corner of Sec. 26

(Give measured distance and bearing, or north-south and east-west distances from nearest section or subsection corner)

being within the Tract 12 of the plat of Long Lake Garry Club, in Sec. 26, T^p. 18 N., R. 1 W. or (W.) W.M.,
(Give smallest legal subdivision)

in the county of Thurston
(Accurately mark and identify each point of diversion on the maps or plats submitted with this application.)

6. WORK SCHEDULE:

- (a) Construction work will begin on or before
- (b) Construction work will be completed on or before } *COMPLETE AND OPERABLE*
- (c) Water will be put to complete beneficial use on or before

7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? *Yes*

8. DESCRIPTION OF WORKS:

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

(b) Dimensions of works:

Dam: Height feet; length at bottom feet; length at top feet; thickness at bottom feet; thickness at top feet; slope at front water face; slope at back face; material used in construction

Reservoir: Capacity when filled acre-feet. Surface area at highwater mark acres.

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Ecology, Olympia, Washington.

(c) Description of Ditch or Pipeline System *12 hp pump; plastic line, sprinklers*

9. IRRIGATION: Number of acres to be irrigated

lawn and garden, less than 1 acre
If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

10. MUNICIPAL WATER SUPPLY:

To supply the city of, having a present population of and an estimated population of in 19

(a) Estimated present requirement

11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)

Maximum number and type of family units to be supplied from this requested appropriation

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes (Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.)

Tract 12 of the plot of Long Lake Country Club, within

S/4 SW/4, Sec 26, T. 18 N., R. 14 W. N.

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(a) What interest do you have in the property described under Item No. 12? owner

(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? Yes

If so, from what source and under what authority GW Cert. 3208-A

13. POWER GENERATION:

(a) Total amount of power to be developed _____ H.P.
(Theoretical horsepower)

(b) Total fall to be utilized _____ feet.
(Head)

(c) The nature of the works by means of which the power is to be developed _____

(d) Such works to be located in _____ of Sec. _____, Tp. _____ N., Rge. _____ W.M.
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? _____

(f) Locate point of return _____ Sec. _____, Tp. _____ N., Rge. _____ W.M.
(E. or W.)

(g) The use to which power is to be applied is _____

14. SIGNATURES:

(SIGN HERE) Jerome J. Strub ✓ Address P.O. 6894, Route 10, Olympia WA 98501
(Applicant)

(SIGN HERE) Jerome J. Strub ✓ Address P.O. 6894, Route 10, Olympia WA 98501
(Owner of Land in Item 12)

Remarks: _____
