

STATE OF WASHINGTON  
DEPARTMENT OF WATER RESOURCES

Division of Water Management  
OLYMPIA, WASHINGTON

Please send \$10.00 minimum  
statutory examination fee with  
application.

Application No. **21034**

PRIORITY	
Date	6-24-68
Time	6:30
Accepted	J.C.

APPLICATION FOR A PERMIT

To Appropriate Public Surface Waters of the State of Washington

(Note: Gray boxes are for office use only)  
(Read instruction sheet before filling out this form.)

I, NICK J. DIRA  
(Name of applicant)

If the applicant is a corporation, give date and place of incorporation

of 1517 S 56 TACOMA, W.N.  
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

1. The source of the proposed appropriation is LAKE ST CLAIR  
(Name of source stream, lake, river, spring, etc.; if unnamed so state)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.01 cfs.  
cubic feet per second; \_\_\_\_\_ acre-feet per year.

3. The use to which the water is to be applied is DOMESTIC SUPPLY

(Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. Time during which water will be required each year CONTINUOUSLY

5. The approximate point of diversion is located 700'S + 25'E

center Sec 31  
(Give measured distance and bearing, or north-south and east-west distances from nearest section or subsection corner)

being within the Lot 9 <sup>part of</sup> Thurston's LAKE ST CLAIR Sec 31, T<sub>p</sub>. 18 N., R. 1 (E. or W.) W.M.,  
in the county of Thurston  
(Give smallest legal subdivision)  
(Accurately mark and identify each point of diversion on the maps or plats submitted with this application.)

**6. WORK SCHEDULE:**

- (a) Construction work will begin on or before COMPLETE
- (b) Construction work will be completed on or before \_\_\_\_\_
- (c) Water will be put to complete beneficial use on or before \_\_\_\_\_

7. Is the source from which you wish to appropriate water on the tract of land on which the water is to be used? \_\_\_\_\_

**8. DESCRIPTION OF WORKS:**

(a) Nature of works: (Reservoir, dam, ditch, flume, pumping plant, etc.)

1/3 hp. Pump + Pressure TANK (30 gal) 1/4" Hose

(b) Dimensions of works:

Dam: Height \_\_\_\_\_ feet; length at bottom \_\_\_\_\_ feet; length at top \_\_\_\_\_ feet; thickness at bottom \_\_\_\_\_ feet; thickness at top \_\_\_\_\_ feet; slope at front water face \_\_\_\_\_; slope at back face \_\_\_\_\_; material used in construction \_\_\_\_\_

Reservoir: Capacity when filled \_\_\_\_\_ acre-feet. Surface area at highwater mark \_\_\_\_\_ acres.

If 10 acre-feet or more of water is to be stored and/or if the water depth will be 10 feet or more at the deepest point, a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the Department of Water Resources, Olympia, Washington.

(c) Description of Ditch or Pipeline System \_\_\_\_\_

**9. IRRIGATION:** Number of acres to be irrigated \_\_\_\_\_

If you are an S.C.S. cooperator, please include a tracing of your farm plan map with this application.

**10. MUNICIPAL WATER SUPPLY:**

To supply the city of \_\_\_\_\_, having a present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19 \_\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

**11. MULTIPLE DOMESTIC WATER SUPPLY (Unincorporated Areas)**

Maximum number and type of family units to be supplied from this requested appropriation \_\_\_\_\_

**12. LEGAL DESCRIPTION OF PROPERTY** on which water is to be used, for all purposes (Copy legal description from deed; or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.) \_\_\_\_\_

First 1/3 Lot 9 THOMPSON'S  
LAKE ST CLAIR SUBDIVISION

The west 55 feet of Lot 9 of Map of Thompsons  
Lake St. Clair Subdivision, within Sec. 31, T. 11 N.,  
R. 10 W. M.

*(Handwritten mark)*

(a) What interest do you have in the property described under Item No. 12?

Owner  
(Owner, lessee, contract purchaser)

(b) Are there any existing water rights appurtenant to the above described property? No

If so, from what source and under what authority

13. POWER GENERATION:

(a) Total amount of power to be developed \_\_\_\_\_ H.P.  
(Theoretical horsepower)

(b) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? \_\_\_\_\_

(f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W.M.  
(E. or W.)

(g) The use to which power is to be applied is \_\_\_\_\_

14. SIGNATURES:

(SIGN HERE) *Nick J. Dira* Applicant Address \_\_\_\_\_

(SIGN HERE) *Nick J. Dira* Address \_\_\_\_\_  
(Owner of Land in Item 12)

Remarks: \_\_\_\_\_