

Please send \$10.00 minimum statutory examination fee with application.

RECEIVED DEPARTMENT OF CONSERVATION

STATE OF WASHINGTON DEPARTMENT OF CONSERVATION Division of Water Resources

APR 4 1961

APPLICATION FOR A PERMIT To appropriate Public Waters of the State of Washington (Read directions on last page carefully before filling out this form)

A.M. 7 10 11 12 1 2 3 4 5 P.M.

Application No. 10621

I, Lawrence M. & Patricia M. Needham of P.O. Box 71, East Olympia, Wash.

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is unnamed spring tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.02 cubic feet per second, acre-feet per year.

3. The use to which the water is to be applied is stock water & domestic supply

4. Time during which water will be required each year continuously

5. The approximate point of diversion is located 750' north & 350' east from the NW 1/4 Sec 14, Tp 17 N., R. 1W W. M., in the county of Thurston

being within the W 1/2 SW 1/4 NW 1/4 of Sec. 14, Tp. 17 N., R. 1W W. M., in the county of Thurston

6. The (Main ditch, canal, or pipe line) to be ft. or miles in length, terminating in the (Smallest legal subdivision) of Sec. , Tp. N., R. W. M., the proposed location being shown on the accompanying map.

7. Estimated cost of development necessary to utilize fully the appropriation herein asked for \$ 2000

8. Does the stream from which you wish to appropriate water flow through the tract of land on which the water is to be used? Yes

9. DESCRIPTION OF WORKS:

(a) DIVERSION WORKS—

(1) Height of diversion dam ; length on top feet; length on bottom feet; material to be used and character of construction

(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(2) Description of headgate

(Timber, concrete, etc., number and size of openings)

(b) Description of Ditch or Pipeline System _____

10. IRRIGATION: Number of acres to be irrigated _____

11. MUNICIPAL OR COMMUNITY WATER SUPPLY:

To supply the city or community of _____, _____ County, having a
(Name) (Name)
present population of _____ and an estimated population of _____ in 19____

(a) Estimated present requirement _____

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes
other than Municipal Supply or Power (Copy legal description from deed) _____

W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14, T 17N R 1W, WM

(a) What interest do you have in the above described property OWNERS

(b) Are there any existing water rights appurtenant to the above described property No
If so, from what source (domestic well)

13. POWER:

(a) Total amount of power to be developed _____ H. P.
(Theoretical horsepower)

(b) Total fall to be utilized _____ feet.
(Head)

(c) The nature of the works by means of which the power is to be developed _____

(d) Such works to be located in _____ of Sec. _____, Tp. _____ N., Rge. _____ W. M.
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? _____

(f) Locate point of return _____ Sec. _____, Tp. _____ N., Rge. _____ W. M.
(E. or W.)

(g) The use to which power is to be applied is _____

14. WORK SCHEDULE:

(a) Construction work will begin on or before P.D.Q.

(b) Construction work will be completed on or before 1 week later

Triplicate maps of the proposed ditch or other work, prepared in accordance with the rules of the State Supervisor of Water Resources, accompany this application.

(SIGN HERE) Karen M. Neesham Address P.O. Box East Olympia
(Applicant)

(SIGN HERE) Karen M. Neesham Address P.O. Box 71 East Olympia
(Owner of Land in Item 1)

Signed in the presence of us as witnesses:

(1) Lee Hobson (Name) (Address of witness)

(2) _____ (Name) (Address of witness)

Remarks: _____

STATE OF WASHINGTON, }
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows: _____

In order to retain its priority, this application must be returned to the State Supervisor of Water Resources, with corrections, on or before _____, 19_____

WITNESS my hand this _____ day of _____, 19_____

State Supervisor of Water Resources.