



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

10:25 AM
RECEIVED
APR 24 1991
DEPARTMENT OF ECOLOGY
SPokane REGIONAL OFFICE

Receipt # 173822 \$10.00

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S 328997	W.A.L.A. 55	COUNTY SPOKANE	PRIORITY DATE 4/24/91	TIME 10-25	ACCEPTED JND
APPLICANT'S NAME - PLEASE PRINT (Dave J. Nelson)					
ADDRESS (STREET) 11001 Newport Hwy			(CITY) Spokane	(STATE) WA	(ZIP CODE) 99218
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

Bus. Tel. **466-6683**
Home Tel. **467-1045**
Other Tel.

SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, TO STATE) Little Spokane River	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Dragon Creek SPOKANE R.	SIZE AND DEPTH

USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation and Fire control (Revigitation from 3 years ago)			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
3200		40	

TIMES DURING YEAR WATER WILL BE REQUIRED
Early Spring and Summer
(SEASONAL IRRIGATION & FIRE CONTROL OF 3A)

IF IRRIGATION, NUMBER OF ACRES Three	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) within Newport Hwy	SECTION 10	TOWNSHIP N 27	RANGE (E. OR W.) W.M. 43	COUNTY SPOKANE
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW.

That portion of the southwest quarter of Section 3, and that portion of the Northwest quarter of Section 10, all in Township 27 North, Range 43 East, W.M., in Spokane County, Washington, described as follows:

Beginning at the Northwest corner of said Section 10; thence South 00°04'50" East 1379.19 feet along the West line of the Northwest quarter to the North line of the Spokane Falls and Northern Railway Company right of way, (now Burlington Northern); thence along said right of way, South 61°41'30" East 364.51 feet to the westerly boundary line of NORTH GLEN ESTATES, according to plat recorded in Volume 8 of Plats, Pages 49 and 50, in Spokane County, Washington; thence along said West line the following five courses: (1) North 19°00' East 755.13 feet, (2) North 10°32' East 205 feet, (3) South 62°58' East 172 feet, (4) North 06°28' East 320 feet, (5) North 00°26'24" East 393.54 feet, more or less, to the Northwest corner of Lot 6, Block 4 of North Glen Estates; thence leaving said West line, North 89°52'45" West 816.10 feet, more or less, to the West line of the Southwest quarter of Section 3; thence along the West line of the Southwest quarter, South 00°07'45" West 73.00 feet to the Point of Beginning.

TOGETHER WITH a 60 foot easement for ingress and egress, lying adjacent to the North line of the above described property and bounded on the West by the West line of the Southwest quarter of Section 3, and bounded on the East by the West line of North Glen Estates.

examined this application
I have read and find that
it is not an "action".
 categorically exempt.
JND
SIGNATURE

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A) We will use approx. 1 1/2 hp jet pump with screen. The system will have a control panel with a pump start timer. We will most likely water at night to prevent water loss through evaporation. The main line from the pump will be a 1 1/2" line with a few valve manifolds. We will use drip irrigation to water the seedlings and spray heads for grass areas. The drip irrigation will be used every other day to water during the summer time.
B) We will also use the sump pump in later years to supply water to a waterfall and pond. The company I own specializes in waterfeature and stream diversion and can supply a detailed plan if requested. The water fall system will be lined with 30 mil PVC so the water requirement is little or none. It would recirculate and be rated a "non-consumption use."

REMARKS

7. I am a Landscape Architect and want to use drip irrigation to water seedlings Pines and Firs. We lost 60% of the trees on our site from the fire in 1987, (Buckeye Fire DNR-V87-369), and we want to re-vegetate to speed up recovery from the fire damage.

(REVERSE SIDE OF PERMIT)

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DAVE J. NELSON
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
SIGNATURE

[Signature]
LEGAL LANDOWNERS SIGNATURE (OWNER OF PROPERTY
DESCRIBED BY ITEM NUMBER 6)

11001 Newport Hwy Spokane Wash
LEGAL LANDOWNER ADDRESS 99218

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of..... 19.....