State of Washington
Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED
MAR 20 1984
12:42 am
DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G3-27797	55	32 - SPOKANE	3-29-84	12:42	LAM

APPLICANT'S NAME — PLEASE PRINT: (FARLEY L. DEAN)
BUSINESS TEL.
HOME TEL. 292 8414

ADDRESS (STREET): Rt #1 Box 271 #10 (CITY): (CHATTAROY (STATE): WA) (ZIP CODE): 99003

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (3 WELLS)
TRIBUTARY	SIZE AND DEPTH: 30' DEEP 4' DIAMETER

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
COMM. DOMESTIC SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS OR X (GALLONS PER MINUTE 650 GPM) ACRE FEET PER YEAR 165

TIMES DURING YEAR WATER WILL BE REQUIRED
ALL YEAR LONG
(CONTINUOUS COMMUNITY DOMESTIC SUPPLY AND COMMERCIAL USE)

IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. X 250 + store | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED: STARED | DATE PROJECT WAS OR WILL BE COMPLETED: 1986

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
(Well #1) 300 ft. South AND 665 ft. east from W1/4 CORNER of Sec. 26

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW1/4 SW1/4	26	29	43 E.	SPOKANE)

*See Below

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attached.

I have examined this application as required by SEPA and find that it is: ☐ not an "action". ☒ categorically exempt.
SIGNATURE
5-10-84
DATE

*(Well #2) 300 ft. NORTH AND 840 ft. east from W1/4 CORNER of Sec. 26; BEING W1/2N (SE1/4 SW1/4 NW1/4 of Sec. 26, T. 29 N., R. 43 E.W.M.)

(Well #3) 215 ft. NORTH AND 620 ft. east from the SW CORNER of Sec. 26; BEING W1/2N (SW1/4 SW1/4 of Sec. 26, T. 29 N., R. 43 E.W.M.)

APPLICATION

ECY-040-1-14
Rev. 3/81

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

I AM PROPERTY OWNER OF ALL LAND EXCEPT STORE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G3-25304C AND G3-25508P

6. **DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SMALL WELL 20 GPM SUBMERSIBLE PUMP
LARGE WELL 3 - 40 GPM " "
3RD IRRIG WELL 3 - 40 GPM " "
ALL TIED INTO MAIN LINE SERVING
PROPOSED 150 UNITS + STORE PROPERTY

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES Farley L Dean Jr.
Joe Weston Skow
APPLICANT'S SIGNATURE

FARLEY L. DEAN JR
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Farley L Dean Jr.
LEGAL LANDOWNER'S SIGNATURE

RT#1 BOX 271 #10 CHATTAROY Wa. 99003
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } *SS.*

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., *19*.....

Witness my hand this.....*day of*....., *19*.....

.....
Department of Ecology

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