

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Bus. (509) 292-2350  
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REPORT OF EXAMINATION  
PROOF OF APPROPRIATION  
OF WATER

- Surface Water  
 Ground Water

PRIORITY DATE March 29, 1984	APPLICATION NUMBER G3-27797	PERMIT NUMBER G3-27797P	CERTIFICATE NUMBER
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NAME  
Farley L. Dean

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
N. 35312 Newport Hwy # 11 Chatteray, WA 99003

PUBLIC WATERS APPROPRIATED

SOURCE  
Three (3) Wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
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QUANTITY, TYPE OF USE, PERIOD OF USE

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <u>26</u>	TOWNSHIP N. <u>29</u>	RANGE. (E. OR W.) W.M. <u>43E.</u>	W.R.I.A. <u>55</u>	COUNTY <u>Spokane</u>
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED

\* Check for Well Logs PG 89

- well # 1 NOT USED   
(now used for emergency)  
used for many years prior to wells 2 & 3

- well # 2 & 3 IN USE  110-5-95

2 10hp IN EACH WELL = ~~4~~

~~75~~ units being served - 75  
- 116 units served - .6

- 26 lots - permits issued - 141  
.6  
4.6 A P 1/16

all lots served -  
39 lots - in north park  
179 developed lots

(7416072) (Served)

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**REPORT OF EXAMINATION  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE <b>March 29, 1984</b>	APPLICATION NUMBER <b>03-27797</b>	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME <b>FARLEY L. DEAN</b>			
ADDRESS (STREET) <b>Route 1, Box 271 #10</b>	(CITY) <b>Chattaroy</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>99003</b>

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE <b>three (3) wells</b>		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE <b>650</b>	MAXIMUM ACRE-FEET PER YEAR <b>160</b>
QUANTITY, TYPE OF USE, PERIOD OF USE <b>150 acre feet per year, continuously, for community domestic supply; 10 acre feet per year, continuously, for commercial use.</b>		

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL <b>#1) 300 feet south and 665 feet east from the W<math>\frac{1}{2}</math> corner of Sec. 26, within NW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>;</b> <b>#2) 300 feet north and 840 feet east from the W<math>\frac{1}{2}</math> corner of Sec. 26, within SE<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math>;</b> <b>#3) 215 feet north and 620 feet east from the SW corner of Sec. 26, within SW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>;</b>
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>ALL WITHIN</b>	SECTION <b>---</b>	TOWNSHIP N. <b>29</b>	RANGE, (E. OR W.) W.M. <b>43 E</b>	W.R.I.A. <b>55</b>	COUNTY <b>Spokane</b>
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**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

**\*See Legal Description attached.**

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**DESCRIPTION OF PROPOSED WORKS**

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Two (2) drilled wells and one proposed, three pumps, and distribution lines

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**DEVELOPMENT SCHEDULE**

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BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
October 1, 1987	October 1, 1988	October 1, 1989

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**REPORT**

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**BACKGROUND**

An application to appropriate public ground water was submitted by Farley L. Dean to the Department of Ecology on March 29, 1984. The application was accepted and assigned Ground Water Application No. G3-27797. The applicant proposes to withdraw water from three (3) wells in the amount of 650 gallons per minute for continuous community domestic supply and commercial use. The proposed points of withdrawal are to be located within: #1) the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , #2) SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and #3) SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; ALL IN Sec. 26, T. 29 N., R. 43 E.W.M., in Spokane County.

A notice of application was duly published in accordance with RCW 90.03.280; no protests or objections were received.

This application is categorically exempt from the provisions of the State Environmental Policy Act (SEPA) of 1971, Chapter 43.21C RCW.

**INVESTIGATION**

A field exam was conducted by this writer and Farley Dean on July 17, 1985. The project is primarily a mobile home park, located on the east side of the Newport Highway (195) just north of the intersection with the Deer Park-Milan Road. A grocery store on the northeast corner of the intersection is also served by this water system.

The property for this project stretches from the Deer Park-Milan Road to a point approximately  $\frac{3}{4}$  of a mile north. Upon reviewing the legal descriptions given on the application for the legal place of use of water for this project, Mr. Dean indicated that the legal descriptions did not include the full area intended. Consequently, he has submitted additional information and the legal place of use has been modified to include an area that extends the northern part of the property another  $\frac{1}{2}$  mile to the east.

The primary well for the water system for the mobile home park is the northern well, Well #1, which is a 48 inch well completed to a depth of 22 feet in November of 1978. It has a 3 H.P. Sta-Rite pump and a 3 H.P. Red Jacket pump side by side in it. This well is yielding approximately 80 gallons per minute. Well #3, which is used mainly in a backup capacity, has a  $1\frac{1}{2}$  H.P. Sta-Rite pump in it. It is a 60 inch well completed to a depth of 28 feet in August of 1977, and is yielding approximately 20 gallons per minute. The static water level in this well was measured and found to be 8.7 feet below the top of the metal casing. Well #2 has yet to be constructed. There is currently enough mainline in place to serve 110 units, and work is proceeding on expanding the system.

There are two existing water rights which are appurtenant to parts of the property covered by this application. Ground Water Certificate No. G3-25304C is for 20 gallons per minute from Well #3 for community domestic supply for an area which is just a small part of the place of use covered by this application. Ground Water Certificate No. G3-25508C is for 80 gallons per minute from Well No. 1 for community domestic supply for an area that is approximately half of the area covered by this application, and which overlaps the area of use under G3-25304C.

There are three domestic wells in this area. All of these are several hundred feet away and west of Highway 195.

There is one well log on file for a well in Sec. 26 which according to the well construction report, is 351 feet deep. This well penetrates layers of boulders, decomposed granite, and granite. The other well logs on file for this section, including those for the Dean wells, are for shallow wells no more than 30 feet deep.

**CONCLUSIONS AND RECOMMENDATIONS**

It is the conclusion of this examiner that: public ground water is available for appropriation for a beneficial use; that community domestic supply and commercial supply are beneficial uses; that the appropriation of such water will not impair existing rights or be detrimental to the public welfare.

An annual amount of .6 acre feet per year is allowed per mobile home unit. Therefore, based on a projected 250 units, the annual allotment for the community domestic supply would be 150 acre feet per year. Ten (10) acre feet per year would be adequate for the commercial use (grocery store and proposed laundromat) giving a total annual allotment of 160 acre feet per year for the total project.

It is recommended that this application for a public ground water permit be approved in the amount of 650 gallons per minute, 160 acre feet per year, for continuous community domestic supply and commercial use, subject to the following provisions:

"The quantities granted under this permit are issued less those amounts granted under Ground Water Certificate Nos. G3-25304C and G3-25508C. The total combined withdrawal under this permit and Certificate Nos. G3-25304C and G3-25508C shall not exceed 650 gallons per minute, 160 acre feet per year."

"The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required."

"This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise."

"A certificate of water right will not be issued until a final examination is made."

"Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An airline and gage may be installed in addition to the access port."

"All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells)."

"A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well in addition to any pump test data shall be submitted as it is obtained."

Signed at Spokane, Washington  
this 19th day of March, 1986

  
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LYNN MASER  
Resource Management Division  
Department of Ecology

Legal Description (G3-27797)

- 1) Sec. 26, T. 29 N., R. 43 E.W.M. - N $\frac{1}{2}$ SW $\frac{1}{4}$  EXCEPT south 1005 feet and EXCEPT Road.

AND

- 2) Sec. 26, T. 29 N., R. 43 E.W.M. - north 335 feet of south 1005 feet of N $\frac{1}{2}$ SW $\frac{1}{4}$  EXCEPT Road.

AND

- 3) Sec. 26, T. 29 N., R. 43 E.W.M. - north 335 feet of south 670 feet of N $\frac{1}{2}$ SW $\frac{1}{4}$  EXCEPT Road.

AND

- 4) Sec. 26, T. 29 N., R. 43 E.W.M. - south 335 feet of N $\frac{1}{2}$ SW $\frac{1}{4}$  EXCEPT Road.

AND

- 5) Sec. 26, T. 29 N., R. 43 E.W.M. - south 315.65 feet of NW $\frac{1}{4}$  EXCEPT Road.

AND

- 6) The south 2970 feet of the W $\frac{1}{2}$ W $\frac{1}{2}$  of Sec. 26, T. 29 N., R. 43 E.W.M., less the south 268.6 feet and less the north 1635 feet thereof.

AND

- 7) STORE: The east 130 feet of the south 242 feet of the west 330 feet of the north 300 feet of the south 330 feet of the NW $\frac{1}{2}$ NW $\frac{1}{4}$  of Sec. 35, T. 29 N., R. 43 E.W.M.; EXCEPT the east 40 feet thereof; Situate in the County of Spokane, State of Washington.

AND

- 8) HOUSE: That portion of the SW $\frac{1}{4}$  of Sec. 26, and that portion of the NW $\frac{1}{4}$  of Sec. 35; ALL IN T. 29 N., R. 43 E.W.M., in Spokane County, Washington.

BEGINNING at the NW corner of said Sec. 35, thence north 10°34'26" east (The basis of bearing for this description being north 0°16'32" west on west line of the NW $\frac{1}{4}$  of said Sec. 35) 268.60 feet to a point on the east right of way line of Primary State Highway No. 6, said point being the true point of beginning; thence north 86°45'20" east 718.61 feet; thence south 11°19'08" east to a point on the south line of Sec. 26, thence west along south line of Sec. 26 to the east right of way line of Primary State Highway No. 6; thence north along said right of way line of State Highway No. 6 to the True Point of Beginning.

AND

- 9) NEW TRAILER AREA: That portion of the NW $\frac{1}{4}$  of Sec. 35, T. 29 N., R. 43 E.W.M., in Spokane County, Washington.

BEGINNING at the NW corner of Sec. 35, thence east along north line of Sec. 35, 510 feet, thence south to the north line of Deer Park-Milan Road No. 1709, thence westerly along said right of way line to the east right of way line of Primary State Highway No. 6; thence northerly along said right of way line of Primary State Highway No. 6 to the True Point of Beginning. EXCEPT that portion of the west 330 feet of the north 300 feet of the south 330 feet of the SW $\frac{1}{2}$ NW $\frac{1}{4}$  of said Sec. 35, which lies east of the east line of Primary State Highway No. 6.

AFF. EX  
7-20-84

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
159 EXEMPT

REPORT OF EXAMINATION  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE 3.29.84	APPLICATION NUMBER G 357737	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME **FARLEY L DEAN**

ADDRESS (STREET) **RT 1 BOX 271** (CITY) **#10** (STATE) **CHATTAROY WA** (ZIP CODE) **99003**

PUBLIC WATERS TO BE APPROPRIATED

SOURCE **THREE (3) WELLS**

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 650	MAXIMUM ACRE-Feet PER YEAR 160
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QUANTITY, TYPE OF USE, PERIOD OF USE  
**150 AC FT/YR, CONTINUOUSLY, FOR COMMUNITY DOMESTIC SUPPLY;**  
**10 AC FT/YR, CONTINUOUSLY, FOR COMMERCIAL USE**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

- \* 1) 300' S & 665' E FROM W<sup>1</sup>/<sub>4</sub> CORNER OF S. 26, WITHIN NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> OF S. 26.
- \* 2) 300' N & 840' E FROM W<sup>1</sup>/<sub>4</sub> CORNER OF S. 26, WITHIN SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> OF S. 26.
- \* 3) 215' N & 620' E FROM SW CORNER OF S. 26, WITHIN SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> OF S. 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 26	TOWNSHIP N. 29	RANGE, (E. OR W.) W.M. 43 E	W.R.T.A. 55	COUNTY SPOKANE
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

\* SEE ATTACHED

~~WELL DEED FOR LANDS ATTACHED.  
ON PRR RIGHTS ATTACHED.  
WELL 55 - A SPOKANE COUNTY BASIS~~

DESCRIPTION OF PROPOSED WORKS

TWO WELLS, THREE PUMPS, AND DISTRIBUTION LINES

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: <del>APR 87</del> APR 87	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
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REPORT

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1987 APR 11

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