

Mr. Farley L. Dean  
35312 North Newport Highway #11  
Chattaroy, WA 99003



## STATE OF WASHINGTON CERTIFICATE OF WATER RIGHT

**Document Title:** Certificate of Water Right

**Agency:** Department of Ecology  
Eastern Regional Office  
4601 North Monroe  
Spokane, WA 99205-1295

**Applicant:** Mr. Farley L. Dean  
35312 N. Newport Highway #11  
Chattaroy, WA 99003

**Reference Number:**

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 29, 1984	G3-27797	G3-27797P	G3-27797C

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

### PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	
Three (3) wells		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR
	650	117.4

### QUANTITY, TYPE OF USE, PERIOD OF USE

650 gallons per minute, 107.4 acre-feet per year, continuously, for community domestic supply for 179 units; 10 acre-feet per year, continuously, for commercial use.

### LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

¼ ¼	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.L.A.	COUNTY
1. NW¼SW¼					
2. SE¼SW¼/NW¼	26	29	43 E.	55	Spokane
3. SW¼SW¼					

PARCEL #: 39352-9701

ADDITIONAL LEGAL IS ON PAGE 2

### LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

¼ ¼	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.L.A.	COUNTY
				55	Spokane

PARCEL #: 39263-9601 & 39263-9049

ADDITIONAL LEGAL IS ON PAGE 2

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

1. 300 feet south and 665 feet east from the W¼ corner of Sec. 26;
2. 300 feet north and 840 feet east from the W¼ corner of Sec. 26;
3. 215 feet north and 620 feet east from the SW corner of Sec. 26.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

1. Sec. 26, T. 29 N., R. 43 E.W.M. - N¼SW¼ EXCEPT south 1005 feet and EXCEPT Road.  
**AND**
2. Sec. 26, T. 29 N., R. 43 E.W.M. - north 335 feet of south 1005 feet of N¼SW¼ EXCEPT Road.  
**AND**
3. Sec. 26, T. 29 N., R. 43 E.W.M. - north 335 feet of south 670 feet of N¼SW¼ EXCEPT Road.  
**AND**
4. Sec. 26, T. 29 N., R. 43 E.W.M. - south 335 feet of N¼SW¼ EXCEPT Road.  
**AND**
5. Sec. 26, T. 29 N., R. 43 E.W.M. - south 315.65 feet of NW¼ EXCEPT Road.  
**AND**
6. The south 2970 feet of the W¼W¼ of Sec. 26, T. 29 N., R. 43 E.W.M., less the south 268.6 feet and less the north 1635 feet thereof.  
**AND**
7. STORE: The east 130 feet of the south 242 feet of the west 330 feet of the north 300 feet of the south 330 feet of the NW¼NW¼ of Sec. 35, T. 29 N., R. 43 E.W.M.; EXCEPT the east 40 feet thereof; Situate in the County of Spokane, State of Washington.  
**AND**
8. HOUSE: That portion of the SW¼ of Sec. 26, and that portion of the NW¼ of Sec. 35; ALL IN T. 29 N., R. 43 E.W.M., in Spokane County, Washington.

BEGINNING at the NW corner of said Sec. 35, thence north 10°34'26" east (The basis of bearing for this description being north 0°16'32" west on west line of the NW¼ of said Sec. 35) 268.60 feet to a point on the east right of way line of Primary State Highway No. 6, said point being the true point of beginning; thence north 86°45'20" east 718.61 feet; thence south 11°19'08" east to a point on the south line of Sec. 26, thence west along south line of Sec. 26 to the east right of way line of Primary State Highway No. 6; thence north along said right of way line of State Highway No. 6 to the True Point of Beginning.

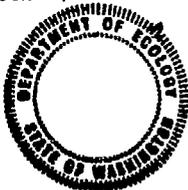
- AND**
9. NEW TRAILER AREA: That portion of the NW¼ of Sec. 35, T. 29 N., R. 43 E.W.M., in Spokane County, Washington.

BEGINNING at the NW corner of Sec. 35, thence east along north line of Sec. 35, 510 feet, thence south to the north line of Deer Park-Milan Road No. 1709, thence westerly along said right of way line to the east right of way line of Primary State Highway No. 6; thence northerly along said right of way line of Primary State Highway No. 6 to the True Point of Beginning. EXCEPT that portion of the west 330 feet of the north 300 feet of the SW¼NW¼NW¼ of said Sec. 35, which lies east of the east line of Primary State Highway No. 6.

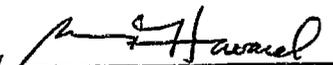
*The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

**This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.**

*Given under my hand and the seal of this office at Spokane, Washington,  
this 17th day of October, 1997.*



Tom Fitzsimmons, Director  
Department of Ecology

By   
Bruce F. Howard, Section Manager

ENGINEERING DATA  
OK CAC  
ECY 040-1-2 (Rev. 8-97)

10/17/97  
10:10 AM

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#### PROVISIONS

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The quantities granted under this Certificate are issued less those amounts granted under Ground Water Certificate Nos. G3-25304C and G3-25508C. The total combined withdrawal under this Certificate and Certificate Nos. G3-25304C and G3-25508C shall not exceed 650 gallons per minute, 117.4 acre-feet per year.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required.

This authorization to make use of public waters of the State is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An airline and gauge may be installed in addition to the access port.

All water wells constructed within the State shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).