



RECEIVED

SURFACE WATER

GROUND WATER

DEC 30 1982

DEPARTMENT OF ECOLOGY
SPokane REGIONAL OFFICE
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO S327433	W.R.L.A. 33	COUNTY FRANKLIN	PRIORITY DATE 12-30-82	TIME	ACCEPTED cc
----------------------------------	-----------------------	---------------------------	----------------------------------	------	-----------------------

APPLICANT'S NAME - PLEASE PRINT (Doreen W Klundt)	ADDRESS (STREET) 6385 Hankins Dr.	(CITY) (Coeur d'Alene, Idaho)	BUSINESS TEL 667-4801	HOME TEL	(ZIP CODE) 83814
---	---	---	---------------------------------	----------	----------------------------

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (EMMA lake)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY (Snake River)	SIZE AND DEPTH

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) irrigation		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF (seasonal irrigation of 150 acres)	(CUBIC FEET PER SECOND) 3.3 CFS OR GALLONS PER MINUTE 1500 GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED March 1 to November 1		

IF IRRIGATION, NUMBER OF ACRES additional 150	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Season of 1982	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO MEASURE LENGTHS OF CORNERS OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION AS REQUIRED BY SEPA and find that it is: not an "action" categorically exempt.

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) No. 4 of NE 1/4 of Sec. 23	SECTION 23	TOWNSHIP N 10	RANGE (E. OR W.) & WALL 32
COUNTY Franklin			

DATE 1-14-83 **SIGNATURE Cindy Christian**
publish as NE1/4SE1/4 should be E1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the NE $\frac{1}{4}$ of Sec. 23, lying east of the following described line: Beginning at a point on the south boundary that is 980 feet east of the center of said Sec. 23; thence north 11 $^{\circ}$ 00' east 770 feet; thence north 12 $^{\circ}$ 00' west 280 feet; thence north 57 $^{\circ}$ 00' west 390 feet; thence north 27 $^{\circ}$ 00' west 270 feet; thence north 9 $^{\circ}$ 00' west 450 feet; thence north 19 $^{\circ}$ 00' west 785 feet, more or less, to a point on the north boundary of said NE $\frac{1}{4}$ and point of terminus of said line, AND S $\frac{1}{4}$ of Sec. 23 lying northwesterly of Seattle, Portland and Spokane Railroad right-of-way and EXCEPT portion thereof conveyed to United States of America for Ice Harbor Lock and Dam by deed recorded under Auditor's File No. 264764 and EXCEPT portion acquired by United States of America under Declaration of Taking entered in the United States of America District Court for the Eastern District of Washington Southern Division, Civil Case No. 1380.

That portion of Government Lots 1, 2 and 3 of Sec. 24, lying northwesterly of Seattle, Portland and Spokane Railroad right-of-way.

That portion of NW $\frac{1}{4}$ and Government Lot 3 of Sec. 26, lying northwesterly of Seattle, Portland and Spokane Railroad right-of-way EXCEPT portion of said NW $\frac{1}{4}$ conveyed to United States of America for Ice Harbor Lock and Dam by deed recorded under Auditor's File No. 264764.

ALL BEING WITHIN T. 10 N., R. 32 E.W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
Water Permit No. S3-25127P



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Presently 2 - 150hp pumps 14" buried main.
Hand lines + wheel moves.

7. REMARKS

.....
.....
.....
.....

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Darrell W. Knudsen
APPLICANT'S SIGNATURE

DARRELL W. & ARTHUR L. Knudsen
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Darrell Knudsen, Attorney for Arthur L. Knudsen
LEGAL LANDOWNERS SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this.....day of..... 19.....

.....
Department of Ecology