

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**PERMIT**

**TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 3, 1986	S1-24812	S1-24812P	

NAME John R. Hutchins			
ADDRESS (STREET) 3006 Fuhman Avenue East	(CITY) Seattle	(STATE) Washington	(ZIP CODE) 98102

*The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.*

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE Portage Bay/Lake Union		
TRIBUTARY OF (IF SURFACE WATERS) Elliott Bay		
MAXIMUM CUBIC FEET PER SECOND 0.03	MAXIMUM GALLONS PER MINUTE ---	MAXIMUM ACRE-FEET PER YEAR Non-consumptive
QUANTITY, TYPE OF USE, PERIOD OF USE Heat exchange - continuously		

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE. (E. OR W.) W.M.	W.R.I.A.	COUNTY
Government Lot 6	17	25	4E	8	King

**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

Lot 3, Block 29, Denny-Fuhman addition to City of Seattle - recorded in Vol. #7 Plats, page 34. Government Lot #6, Section 17, Township 25 North, Range 4 East, W.M., King County.

DESCRIPTION OF PROPOSED WORKS

1/2 HP pump, 1 1/2' pipe.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	April 15, 1988 <del>10/94</del>	April 15, 1988 <del>10/94</del> 95

PROVISIONS

The permit shall be issued subject to Washington Department of Fisheries and Game screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fisheries (115 General Administration Building, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-6650; or the Department of Game, 600 N. Capitol, Olympia, Washington 98504, Attention: Habitat Management Division, Phone (206) 753-3318, to obtain specific requirements for your project.

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

Given under my hand and the seal of this office at Redmond, Washington, this 15 day of April, 19 87

Department of Ecology

by Nancy Ellison  
Nancy Ellison, Regional Manager

ENGINEERING DATA

by 7.03