

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



*all correct!*  
*Richard J. Fink*  
*attorney*  
*Security Bldg Suite 321*  
*4000 Washington*  
*Olympia WA 98501*

SURFACE WATER

GROUND WATER

MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

APPLICATION NO 6-225862 W.R.L.A. 13 COUNTY Thurston PRIORITY DATE April 7, 1981 TIME 9:30 AM ACCEPTED Flitz

APPLICANT'S NAME - PLEASE PRINT William Childress, Jr. and Terra Development, Inc. BUSINESS TEL. 456-0900  
ADDRESS (STREET) (CITY) (STATE) HOME TEL. 754-7277  
(ZIP CODE) 98501

P. O. Box 3773, Lacey, Washington 98503  
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION July 14, 1972, Lacey, Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION, TRENCH, ETC.)
TRIBUTARY	Well
	SIZE AND DEPTH
	85 ft. deep, standard size

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
Group Domestic supply and irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF CUBIC FEET PER SECOND CFS OR GALLONS PER MINUTE GPM ACRE FEET PER YEAR

200

TIMES DURING YEAR WATER WILL BE REQUIRED  
Year round domestic supply, summer months for irrigation  
CONTINUOUSLY FOR GROUP DOMESTIC SUPPLY & DURING IRRIGATION SEASON FOR IRRIGATION

IF IRRIGATION, NUMBER OF ACRES <u>10 acres</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-MOBILE HOME, 3-CAMPERS, ETC. <u>5 homes</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>Est. December, 1981</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Est. August, 1982</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION):

1150' N & 800' E OF W 1/4 CORNER OF SEC. 33

<u>NW 1/4 of SW 1/4 of NW 1/4</u>	SECTION <u>33</u>	TOWNSHIP N <u>18</u>	RANGE (E OR W) W.M. <u>1 W</u>	COUNTY <u>Thurston</u>
-----------------------------------	----------------------	-------------------------	-----------------------------------	---------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER  
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW

See attache

NW 1/4 SW 1/4 NW 1/4 & N 3/4 W 1/2  
E 1/2 SW 1/4 NW 1/4 OF SEC. 33,  
T. 18 N., R. 1 W. W.M.; LESS  
RIGHTS OF WAY.

RECEIVED  
APR 7 1981

I have examined this application as required by SPCA and find that it is:  not an "action".

DEPARTMENT OF ECOLOGY  
SOUTHWEST REGIONAL OFFICE  
*A/F*  
*DSHS*

categorically exempt.

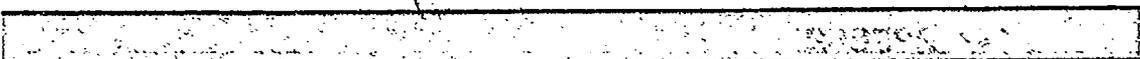
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/2 horsepower pump, with 19 gallon holding tank; irrigation by movable 3 inch diameter pipes serving ten sprinklers

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

TERRA DEVELOPMENT, INC.  
LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

*[Signature]*  
APPLICANT'S SIGNATURE  
*[Signature]*  
LEGAL LANDOWNER'S SIGNATURE

P. O. Box 3773, Lacey, Washington 98503  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology