

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology)

PRIORITY DATE August 21, 1991	APPLICATION NUMBER G2-28265	PERMIT NUMBER G2-28265 P	CERTIFICATE NUMBER G2-28265 C
----------------------------------	--------------------------------	-----------------------------	----------------------------------

NAME
Susan Finkel

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
2204 - 59th Avenue NW Olympia Washington 98502-3412

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit Issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 13	MAXIMUM ACRE-FEET PER YEAR 0.5
-------------------------------	----------------------------------	-----------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE
0.5 acre-feet per year Single domestic supply Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
1200 feet south and 200 feet west of the east quarter corner of Section 21.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE1/4SE1/4	SECTION 21	TOWNSHIP N. 19	RANGE, E. OR WJ. W.M. 2W	WALIA 13	COUNTY Thurston
---	---------------	-------------------	-----------------------------	-------------	--------------------

RECORDED PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lot 34 of Athens Beach as recorded in Volume 8 of Plats, page 88; Excepting therefrom the north 191.7 feet and excepting the west 20 feet.

PROVISIONS

The well access port shall be maintained at all times.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.160.

Given under my hand and the seal of this office at Olympia, Washington,

this 12th day of April, 19 93.

Mary, Riveland, Director
Department of Ecology

ENGINEERING DATA
OK MP

by Gale Blomquist

FOR COUNTY USE ONLY