STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
March 24, 1989	G2-27511	G2-27511 P	G2-27511 C

NAME
Joe S. Blue

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
3749 - 36th Avenue NW	Olympia	Washington	98502

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
A well

TRIBUTARY OF (IF SURFACE WATER)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	55	9

QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-feet per year	Single domestic supply	Year-round, as needed
8 acre-feet per year	Irrigation (4 acres)	May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
450 feet south and 150 feet west of the north quarter corner of Section 5.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE¼NW¼	5	18	2W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Parcel #12805210200, Lot 21-02, 3749 - 36th Loop NW.

That portion of Government Lot 1, Section 5, T. 18 N., R. 2 W.W.M., described as follows: Beginning at a point on the north line of Section 5, distance 1,998 feet (as measured on said north line) easterly from the northwest quarter thereof; thence continuing easterly on said north line 328 feet, more or less, to the west line of the east, 10 rods of said Government Lot 1; thence westerly along the south line of Government Lot 1, a distance of 328 feet, more or less, to a point which is south of the point of beginning; thence north 1,320 feet, more or less, to the point of beginning. Except county road known as Adams Road adjoining on the north in Thurston County, Washington.

PROVISIONS

The well access port shall be maintained at all times.

This authorization to use public waters of the state is classified as Family Farm Permit in accordance with Chapter 90.66 RCW. This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 2nd *day of* december, *19* 92.

Fred Olson, Acting Director
Department of Ecology

ENGINEERING DATA
OK VW

by Gail Bloomstrom

FOR COUNTY USE ONLY