

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

| | | |
|------------------------------|--------------------------------|--------------------------------|
| PERMIT NUMBER S 2-24252 P | APPLICATION NUMBER S2-24252 | PRIORITY DATE July 15, 1976 |
|------------------------------|--------------------------------|--------------------------------|

NAME
RICHARD B. CRITTENDEN

ADDRESS (STREET)
P.O. Box #287 Box 4475 (CITY)
Foulke, St. Helens (STATE)
Washington (ZIP CODE)
98370 98365

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Unnamed Stream

TRIBUTARY OF (IF SURFACE WATERS)
Hoods Canal

| | | |
|---------------------------------------|----------------------------|----------------------------------|
| MAXIMUM CUBIC FEET PER SECOND 0.01 | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FOOT PER YEAR .5 |
|---------------------------------------|----------------------------|----------------------------------|

QUANTITY, TYPE OF USE, PERIOD OF USE
.5 ACRE-FOOT PER YEAR DOMESTIC SUPPLY CONTINUOUSLY

& 1/2 ACRE OF LAWN AND GARDEN

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
1050 feet West and 450 feet South from Northeast corner of Section 27.

| | | | | | |
|---|---------------|-------------------|-------------------------------|----------------|---------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 | SECTION 27 | TOWNSHIP N. 28 | RANGE, (E. OR W.) W.M. 1 E | W.R.I.A. 17 | COUNTY Jefferson |
|---|---------------|-------------------|-------------------------------|----------------|---------------------|

RECORDED PLATTED PROPERTY

| | | |
|-----|-------|------------------------------------|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

SLW, NE 1/4, lying west of the Andy Cooper Road in Section 27 of T. 28 N., R. 1 E.W.M.

Small dam, pump unit to pump house storage tank, buried line to cabin.
Hose bibs.

1-1-90
1-1-89
1-1-88
1-1-87
1-1-86
1-1-85
1-1-84

1-1-83

DEVELOPMENT SCHEDULE

| | | |
|----------------|---------------------------|---|
| BEGINNING DATE | COMPLETION DATE | DATE COMPLETE APPLICATION OF WATER TO BE MADE |
| Started | 1-1-83 January 1, 1978 | 1-1-80 January 1, 1988 |

PROVISIONS

It is noted that the construction of the facilities for the appropriation of water under this application will require removal of material from or adjacent to a stream channel or water-course. Permittee is, therefore, advised that a Hydraulic Approval should be obtained from the Departments of Fisheries and Game prior to commencing work. (Fisheries Code 75.20.100).

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this permit was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the permittee that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia Washington, this 17th day of May, 19 77

WESLEY A. HUNTER, Acting Director
Department of Ecology

ENGINEERING DATA
R.C.

by *E.W. Asselstine*
E.W. ASSELSTINE, REGIONAL MANAGER