



APPLICATION FOR PERMIT
TO USE PRIVATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED
JAN 22 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G-228004	W.R.I.A. 17	COUNTY Jefferson	PRIORITY DATE 1/22/91	TIME 9:00	ACCEPTED SF
APPLICANT'S NAME Trillium Corporation c/o Wilson & Associates				BUSINESS TEL 733-6100	
ADDRESS (STREET) 805 Dupont Street #7		(CITY) Bellingham	(STATE) WA	(ZIP CODE) 98225	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION Feb. 24, 1976; Washington State					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) <i>I have no surface water location as required by RCW and find that it is not a "water location".</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 6" inch diameter, 231 feet deep

2/19/91 SF

2. USE

DATE: *2/19/91* SIGNATURE: *(Group)*

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 10 GPM	ACRE FEET PER YEAR 16.1
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TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous *(as needed year round)*

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 2-MOBILE HOME, 2-CAMPSITES, ETC. 14 Residences	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 50
DATE PROJECT WAS OR WILL BE STARTED Sept. 19, 1990	DATE PROJECT WAS OR WILL BE COMPLETED May 1991	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 9	BLOCK n/a	OF (GIVE NAME OF PLAT OR ADDITION) Skywater Large Lot Subdivision	SECTION 19	TOWN 29	RANGE 1E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

300 FEET NORTH AND 1100 FEET EAST OF THE WEST-MIDDLE CORNER OF SECTION 19

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 N. 29	SECTION 19	TOWNSHIP N 29	RANGE (E OR W) W.M. 1E	COUNTY Jefferson
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW

Lots 1 through 14 of Skywater Large Lot Subdivision, Jefferson County, Washington

*HQ
file 4
DBHS*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Engineer and Agent of pr. jr. owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE, SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Water System will consist of a 10 gpm submersible pump, pressure tank, water treatment, storage tank and distribution lines.

REMARKS

7. Engineer and Agent

James E. Wilson & Associates

805 Dupont Street

Bellingham, WA 98225

Attn: Bob Gladden, P.E.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

James E. Wilson
APPLICANT'S SIGNATURE

James E. Wilson for Gilliam Corp.
LEGAL LANDOWNER'S SIGNATURE

1313 Commercial St.; Bellingham, WA 98225
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... 19.....

Witness my hand this..... day of..... 19.....

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Department of Ecology