

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that

PHILIP FISCHER

of Renton, State of Washington, has made

proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of May Creek

with point or points of diversion within ~~the~~ Block "C" of May Valley Division

Sec. 2 Twp. 23 N., R. 5 E., W. M., under and subject to provisions contained in

Appropriation Permit No. 7640 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of

record in Volume 11, at Page 5060, on the 2nd day of January, 1953

that the priority date of the right hereby confirmed is June 29, 1951; that the

amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed

0.10 of a cubic foot per second for the purpose of the irrigation of 10 acres.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows.

BEGINNING at a point on the east line of Block "C" of May Valley Division No. 2, recorded in Volume 38 of Plats, page 47, records of King County, Washington, which point is South 52°45'00" East 63.26 feet from the most northerly corner of Lot 14 of said Block "C"; thence on said east line of said Block "C" South 52°45'00" East 248.20 feet and South 33°22'30" East 691.76 feet to the most northerly corner of Lot 23 of said Block "C"; thence North 56°37'30" East 757.80 feet to the thread of May Creek; thence northwesterly along the thread of May Creek to the East line of the W¹/₂ of said SE¹/₄ of said Sec. 2; thence north 1°02'02" West along said East line to the southwesterly margin of the Hobart-Newcastle County Road; thence northwesterly along said southwesterly margin of said road to a point from which the point of beginning herein bears South 41°22'04" West; thence South 41°22'04" West to said point of beginning; containing 20 acres more or less.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources

2nd day of January, 1953.

Chas. J. Arthur
State Supervisor of Water Resources.

RECORDED BY:

[Signature]