

CERTIFICATE RECORD No. 1 PAGE No. 133-A

STATE OF WASHINGTON, COUNTY OF King

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and the rules and regulations of the State Supervisor of Hydraulics thereunder.

THIS IS TO CERTIFY That **JOSEPH CORBETT**

of **Seattle, Washington**, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the ground waters of a **Well**

located within **Lot 26, Block 17, Exposition Heights Division #2, Seattle, Wash.**

for the purpose of **supply for heating and cooling plant for residence** under **Ground Water Permit No. 662** issued by the State Supervisor of Hydraulics, and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume **1** at page **133-A**; that the quantity of ground water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **4.0 gallons per minute; 5.3 acre-foot** per year; That the right hereby confirmed dates from **January 22, 1948.**

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A description of the lands under such right to which the ground water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Lot 26, Block 17, Exposition Heights, Division No. 2 within city limits of City of Seattle, said premises being also known as 5240 38th Ave. N. E., Seattle, 5, Washington.

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1925.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this **23rd** day of **April**, 19**48**.

RODNEY RYKER

State Supervisor of Hydraulics.

By

Chas. J. ...

SEAL OF THE STATE SUPERVISOR OF HYDRAULICS