State of Washington Department of Ecology
RECEIVED DEC 7 1993 DEPARTMENT OF ECOLOGY CENTRAL OFFICE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

RECEIVED DEC 7 1993 DEPARTMENT OF ECOLOGY

CK#: 1970 CK: 1976
$10.00 amt: 100.00
am: $10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	EAS	SAN	REGIONAL	INSPECTOR
S-329591	62	Pend Oreille	12-7-93		—		G.D.

APPLICANT'S NAME — PLEASE PRINT

(LINDA A. LEE)

Bus. Tel. (509) 445-1574
Home Tel.
Other Tel.

ADDRESS (STREET) P.O. BOX 166 (CITY) USK (STATE) WA (ZIP CODE) 99180

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): PEND Oreille River	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY: Columbia River	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
continuous single domestic supply ~~[illegible]~~ livestock tanks and emergency fire protection

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) .02 OR GALLONS PER MINUTE (GPM) Staten ACRE FEET PER YEAR ~~[illegible]~~ 300 gal. a day

(Continuous single domestic supply, stockwater and fire protection as needed)

TIMES DURING YEAR WATER WILL BE REQUIRED continuous single domestic supply ~~Feb. [illegible] through November~~ ALL YEAR

IF IRRIGATION, NUMBER OF ACRES ~~[illegible]~~

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home, 100 gal. each, 2 livestock tanks, 1/4 acre lawn

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED April 1, 1993

DATE PROJECT WAS OR WILL BE COMPLETED April 1, 1994

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
			9	32 N	44 EWM

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

2-1-94 Steve Quinn
DATE SIGNATURE

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW1/4 NE1/4	9	32	44 E.	P.O.

(see attached "PARCEL No. 1" G.D.)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCEL NO. 1.- A tract of land in the East Half (E 1\2) of Section 9, Township 32 North, Range 44 E.W.M., more particularly described as follows: Beginning at a 3\4" rebar which is 1091.30 feet South and 715.12 feet West of the Northeast Corner of said Section 9, thence South 02 Degrees 22' East, 710.08 Feet to a 3\4 rebar; thence South 87 Degrees 38' West 1138 feet, more or less, to a point on the mean high water line of the right bank of the Pend Orielle River; thence Northwesterly 732 feet, more or less, along said line; thence North 87 Degrees 38' East, 1317 feet, more or less, to the point of beginning, all in Pend Orielle County, Washington, EXCEPTING THEREFROM, the East Half 60 feet thereof. Par1

"Low Flow"

APPLICATION

ECY 040-1-14
Rev. 10/90

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

[illegible] 5-330

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 8, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

PLEASE SIGN AND RETURN Linda A. Lee
(Signature of Landowner)

~~Feb. 23, 1993~~
(Date)

6. **DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1½ H. pump or 5. H.P. pump
1 in. PVC pipe pumped to 2 100 gal.
~~Furrows and ditches~~ livestock tanks
when needed. Same pump and pvc
pipe to be used in an emergency for
fire protection. 2 sprinklers for yard.

REMARKS

7. We are in need of an alternate water supply to protect our home from fire. Our home is set away from available water for fire protection and the P.O. River is 175 ft. away.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Linda A. Lee
APPLICANT'S SIGNATURE

Linda A. LEE
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Linda A. Lee
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. BOX 166 USK, WA. 99180
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....*day of*....., 19.....

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Department of Ecology

ECY 040-1-14
Rev. 10/90