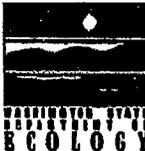


Ms. Linda A. Lee
 Post Office Box 166
 Usk, Washington 99180-0166



**STATE OF WASHINGTON
 CERTIFICATE OF WATER RIGHT**

Document Title: Certificate of Water Right

Agency: Department of Ecology
 Eastern Regional Office
 4601 North Monroe
 Spokane, WA 99203-1295

Applicant: Linda A. Lee
 Post Office Box 166
 Usk, Washington 99180-0166

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 7, 1993	S3-29591	S3-29591P	S3-29591C

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	
Pend Oreille River	Columbia River	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR
0.02		2
QUANTITY, TYPE OF USE, PERIOD OF USE		

0.02 cubic feet per second, 2 acre feet per year, for continuous domestic supply, stockwater, and fire protection as required.

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

¼ ¼	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW¼ NE¼	9	32	44 E.	62	Pend Oreille

PARCEL #: 443209040001

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

¼ ¼	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
E¼	9	32	44 E.	62	Pend Oreille

PARCEL #: 443209040001 & 443209049001

ADDITIONAL LEGAL IS ON PAGE 1

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

1000 feet North and 200 feet East of the center of Section 9.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Parcel No. 1 - A tract of land in the E½ of Sec. 9, T. 32 N., R. 44 E.W.M., more particularly described as follows: Beginning at a 3/4" rebar which is 1091.30 feet south and 715.12 feet west of the northeast corner of said Section 9, thence South 02°22' east, 710.08 feet to a 3/4 rebar; thence south 87°38' west 1138 feet, more or less to a point on the mean high water line of the right bank of the Pond Oreille River; thence northwesterly 732 feet, more or less, along said line; thence north 87°38' east, 1317 feet more or less, to the point of beginning, all in Pend Oreille County, Washington, EXCEPTING THEREFROM, the east half 60 feet thereof.

PROVISIONS

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.

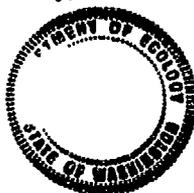
This certificate shall be issued subject to Washington Department of Fish and Wildlife screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fish and Wildlife, 600 Capitol Way North, Olympia, Washington 98501-1091, Attention: Habitat Management Division, Phone (360) 902-2534, to obtain specific requirements for your project.

Use of water under this authorization shall be contingent upon the water right holder's utilization of up to date water conservation practices and maintenance of efficient water delivery systems consistent with established regulation requirements and facility capabilities.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

*Given under my hand and the seal of this office at Spokane, Washington,
this 15th day of January, 1999.*



Tom Fitzsimmons, Director
Department of Ecology

By

[Signature]
George H. Schlender, Section Manager

ENGINEERING DATA
OK *cac*
ECY 040-1-2 (Rev. 8-97)