2:03 p.m.

State of Washington
Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

RECEIVED [redacted] DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G329287	55	Stevens	9-9-92	2:03 pm	DJD

APPLICANT'S NAME – PLEASE PRINT (D'Arcy Banister)

Bus. Tel. ____ Home Tel. ____ Other Tel. ____

ADDRESS (STREET) ~~Rt 1, Box 256~~ 4796 Gibson-Dahl (CITY) Clayton (STATE) Wash (ZIP CODE) 99110

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (2 wells)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Irrigate pasture and perhaps garden — Primarily for livestock

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) ____ OR GALLONS PER MINUTE (GPM) 100 (up to 400) ACRE FEET PER YEAR

(continuous stock water and seasonal irrigation of

TIMES DURING YEAR WATER WILL BE REQUIRED

June to September

80 acres)

IF IRRIGATION, NUMBER OF ACRES ~~10 to~~ 20 acres up to 80 acres

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
E½E½ of SW ¼ (Alternate is W½ E½ of SW¼)	35	29N	41E	Stevens

1) E½ E½ SW¼ 2) W½ E½ SW¼

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

E½ of SW¼ Sec 35, T29N, R41E

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

11-12-92 DATE

David Dunn SIGNATURE

APPLICATION

ECY 040-1-14
Rev. 1/85

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHIC[illegible]E WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CO[illegible]OF PURCHASER, ETC.)

Owner, and purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES [redacted] (SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. **DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Propose a well of 30 to 100 feet.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

D'Arcy Banister
APPLICANT'S SIGNATURE

D'Arcy Banister
LEGAL LANDOWNERS NAME (PLEASE PRINT)

D'Arcy Banister
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } *ss.*

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., *19*.....

Witness my hand this.....*day of*....., *19*.....

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Department of Ecology

ECY 040-1-14
Rev. 1/85