



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G227487	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 2-6-89	TIME 11:45 AM	ACCEPTED U.W.
APPLICANT'S NAME - PLEASE PRINT STEPHEN AND LORRAINE GANGSEI				Bus. Tel. (206) 456-0839	Home Tel. (206) 456-2438
ADDRESS (STREET) (CITY) (STATE) (ZIP CODE) 8708 JOHNSON PT. RD. NE, OLYMPIA WA 98506				Other Tel.	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

SOURCE OF SUPPLY	
<input checked="" type="checkbox"/> IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SRA and 17th order. It is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> category exempt. 3-189 <i>Walter L. Windust</i> DATE SIGNATURE	<input type="checkbox"/> IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL SIZE AND DEPTH APPROX. 185 FT. DEEP

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single DOMESTIC SUPPLY AND IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
100

Year Round As needed for domestic
TIMES DURING YEAR WATER WILL BE REQUIRED
DOMESTIC AT ALL TIMES / IRRIGATION AS NEEDED - PRIMARILY FEBRUARY - NOVEMBER

IRRIGATION DURING IRRIGATION SEASON

IF IRRIGATION, NUMBER OF ACRES 10	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. FF 1-HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1963 - EXISTING SYSTEM	DATE PROJECT WAS OR WILL BE COMPLETED 1963 - EXISTING SYSTEM	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
800 ft. North and 1050 ft. West of the SW 1/4 Corner of Sec. 4

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) W 1/2 SE 1/4 SW 1/4	SECTION 4	TOWNSHIP N. 19	RANGE (E. OR W.) W.M. 1 W	COUNTY Thurston
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DO YOU OWN THE REAL ESTATE?
YES

ATTACH A COPY OF A REAL ESTATE CARD

HQ, Field, (FF)

HQ, Field

APPLICATION

TOGETHER WITH AND SUBJECT TO A 20 FOOT WIDE EASEMENT FOR IRRIGATION, CROSSLAND UTILITIES OVER, UNDER AND ACROSS A 20 FOOT WIDE STRIP, THE CENTERLINE OF WHICH IS DESCRIBED AS THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., DESCRIBED AS FOLLOWS:

Parcel # 2 of Short Subdivision # S81935 described as follows:
The Westerly 202.44 feet of the southerly 255 feet of the southerly quarter of Section 4, Township 19 North, Range 1 West, W.M., described as follows:

Beginning at the southeast corner of said subdivision and running thence North 1° 42' 32" East along the East line of said subdivision, 129.44 feet; thence North 88° 22' 24" West 87.72 feet; thence North 1° 42' 20" West 808.15 feet; thence North 88° 15' 49" West 434.00 feet; or less, to the East line of said subdivision; thence South 88° 15' 49" West along said West line to the southeast corner of said subdivision; thence South 88° 22' 24" East 1511.92 feet, more or less, to the point of beginning. EXCEPT county road known as Johnson Point Road.

Parcel # 3 of Short Subdivision # S81935 described as follows:
The southerly 255 feet of the southerly 728 feet of that portion of the Southeast quarter of the Southeast quarter of Section 4, Township 19 North, Range 1 West, W.M., described as follows:

Beginning at the Southeast corner of said subdivision and running thence North 1° 42' 32" East along the East line of said subdivision, 529.44 feet; thence North 88° 22' 24" West 87.72 feet; thence North 1° 42' 20" West 808.15 feet; thence North 88° 15' 49" West 434.00 feet; or less, to the East line of said subdivision; thence South 88° 15' 49" West along said West line to the Southeast corner of said subdivision; thence South 88° 22' 24" East 1511.92 feet, more or less, to the point of beginning. EXCEPT county road known as Johnson Point Road.

THE 1/4 1/4 R. 1/4 N. AND S. 1/4 1/4 T. 19 N. 1 W. 1 W. 20 FOOT WIDE EASEMENT FOR IRRIGATION, CROSSLAND UTILITIES OVER, UNDER AND ACROSS A 20 FOOT WIDE STRIP, THE CENTERLINE OF WHICH IS DESCRIBED AS THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 4 OF SAID SHORT SUBDIVISION LYING EASTERLY OF JOHNSON POINT ROAD.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 5 HP PUMP IS CURRENTLY INSTALLED WHICH PROVIDES 60-75 G.P.M. WE ANTICIPATE IT WILL BE REPLACED IN THE NEXT SEVERAL YEARS. IT FEEDS INTO A 500 GALLON HORIZONTAL HOLDING TANK WHICH PROVIDES WATER TO THE HOUSE AND IRRIGATION SYSTEM. THE IRRIGATION MAIN LINES ARE 2" PIPES WHICH GRADUALLY DECREASE TO 3/4" AT THEIR FARTHEST REACHES. CURRENTLY, MORE THAN 300 SPRINKLERS ARE ON LINE AT VARIOUS TIMES, SOME OF WHICH ARE EMPIRET SPRINKLERS, MANY ARE LOW-VOLUME MICRO-SPRINKLERS AS A CONSERVATION MEASURE.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

STEPHEN M. GANGSEZ
LORRAINE M. GANGSEZ

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Stephen M. Gangsez
Lorraine M. Gangsez
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 6)

8708 JOHNSON PT. RD. NE OLYMPIA WA 98506

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....