

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water** (issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology)
- Ground Water** (issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology)

PRIORITY DATE February 6, 1989	APPLICATION NUMBER G2-27487	PERMIT NUMBER G2-27487 P	CERTIFICATE NUMBER G2-27487 C
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NAME Stephen and Lorraine Gangsei			
ADDRESS (STREET) 8708 Johnson Point Road NE	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98506

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 45	MAXIMUM ACRE-FEET PER YEAR 3.5
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QUANTITY, TYPE OF USE, PERIOD OF USE
3.5 acre-feet per year **Irrigation (2.5 acres)** **May 1 to October 1**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
800 feet north and 1050 feet west of the south quarter corner of Section 4.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SW 1/4	SECTION 4	TOWNSHIP N. 19	RANGE, (E. OR W.) W.M. 1W	W.R.L.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Parcel #1 of Short Subdivision #SS1355 described as follows:

The Northerly 493 feet of that portion of the Southeast quarter of the Southwest quarter of Sec. 4, T. 19 N., R. 1 W.W.M., described as follows:

Beginning at the Southeast corner of said subdivision and running thence North 1° 42' 32" East along the East line of said subdivision, 329.44 feet; thence North 88° 22' 24" West 877.49 feet; thence North 1° 42' 26" West 808.15 feet; thence North 88° 15' 44" West 434.44 feet; more or less, to the West line of said subdivision; thence South 1° 42' 26" West along said West line to the Southwest corner of said subdivision; thence South 88° 22' 24" East 1311.92 feet, more or less, to the point of beginning.

EXCEPT county road known as Johnson Point Road.

TOGETHER WITH AND SUBJECT TO a 20 foot wide easement for ingress, egress, and utilities over, under and across a 20 foot wide strip, the centerline of which is described as that portion of the Southerly line of Parcel 1 of said short subdivision lying Easterly of Johnson Point road.

Parcel #2 of Short Subdivision #SS1355 described as follows:

The Westerly 262.44 feet of the Southerly 255 feet of the Northerly 748 feet of that portion of the Southeast quarter of the Southwest quarter of Sec. 4, T. 19 N., R. 1 W.W.M., described as follows:

PROVISIONS

This authorization to use public waters of the state is classified as Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved metering device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

When the chloride concentration exceeds 125 mg/L, the withdrawal rate shall be reduced or the pump setting raised to reduce the chloride level to below 125 mg/L.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104, Washington Water Well Construction Act of 1972, and Chapter 173-160 WAC, Minimum Standards for Construction and Maintenance of Wells.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 2 day of March, 1992.

Chuck Clark, Director
Department of Ecology

ENGINEERING DATA

OK JB

by Gale Blomston

FOR COUNTY USE ONLY

Legal Description Continued

Note: This part of the Legal Description was not sent out with and is attached to permit. We need to make sure it goes out with certificate

Beginning at the Southeast corner of said subdivision and running thence North 1° 42' 32" East along the East line of said subdivision, 329.44 feet; thence North 88° 22' 24" West 877.49 feet; thence North 1° 42' 26" West 808.15 feet; thence North 88° 15' 44" West 434.44 feet, more or less, to the West line of said subdivision; thence South 1° 42' 26" West along said West line to the Southwest corner of said subdivision; thence South 88° 22' 24" East 1311.92 feet, more or less, to the point of beginning. EXCEPT county road known as Johnson Point Road.

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TOGETHER WITH AND SUBJECT TO a 20 foot wide easement for ingress, egress and utilities over, under and across a 20 foot wide strip, the centerline of which is described as that portion of the Southerly line of Parcel 1 of said short subdivision lying Easterly of Johnson Point Road.

Parcel #3 of Short Subdivision #SS1355 described as follows:

The Southerly 255 feet of the Northerly 748 feet of that portion of the Southeast quarter of the Southwest quarter of Sec. 4, T. 19 N., R. 1 W.W.M., described as follows:

Beginning at the Southeast corner of said subdivision and running thence North 1° 42' 32" East along the East line of said subdivision, 329.44 feet, thence North 88° 22' 24" West 877.49 feet; thence North 1° 42' 26" West 808.15 feet; thence North 88° 15' 44" West 434.44 feet more or less, to the West line of said subdivision; thence South 1° 42' 26" West along said West line to the Southwest corner of said subdivision; thence South 88° 22' 42" East 1311.92 feet, more or less, to the point of beginning. EXCEPTING THEREFROM the Westerly 262.44 feet.

TOGETHER WITH AND SUBJECT TO a 20 foot wide easement for ingress, egress, and utilities over, under and across a 20 foot wide strip, the centerline of which is described is that portion of the Southerly line of Parcel 1 of said short subdivision lying Easterly of Johnson Point Road.