

**APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

SURFACE WATER GROUND WATER

*\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 223651	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 1-7-75	TIME 2 PM	ACCEPTED MM
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APPLICANT'S NAME WASH. STATE DEPT. OF NATURAL RESOURCES	TELEPHONE NUMBER 753-5303
ADDRESS (STREET) PUBLIC LANDS BLDG	(CITY) OLYMPIA
(STATE) WA	(ZIP CODE) 98504

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) UP TO 9 WELLS (1 EX)
TRIBUTARY OF	SIZE AND DEPTH 12" x 300'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION, Frost Protection, COOLING (DELAYING POLLENIZATION), Community (Industrial), Domestic + NURSERY OPER.

CUBIC FEET PER SECOND <input type="checkbox"/> CFS	OR GALLONS PER MINUTE 8000	ACRE FEET PER YEAR 260
TIMES DURING YEAR WATER WILL BE REQUIRED COOLING FEB. THRU APRIL (WHEN TEMP OVER 50°)		
<input type="checkbox"/> CONTINUOUSLY FOR Frost Protection March thru May + Sept thru Nov <input checked="" type="checkbox"/> DURING IRRIGATION SEASON		
IF IRRIGATION, NUMBER OF ACRES 110	NUMBER OF HOMES OR UNITS, IF DOMESTIC, & TYPE (RESIDENTIAL, RECREATIONAL, ETC.) 1 HOME, OFFICE, WAREHOUSE @ 20 PER AC	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY
DATE PROJECT WILL BE STARTED APRIL 1, 1975	DATE PROJECT WILL BE COMPLETED MAY 1, 1981	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

DISTANCES FROM NEAREST SECTION CORNER
SEE FIELD PLAT

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S 1/2 NE 1/4; S 1/2 NE 1/4; SE 1/4 NW 1/4 NE 1/4; S 1/2 NE 1/4	SECTION 1	TOWNSHIP N. 17	RANGE (E. OR W.) W.M. 1 W	COUNTY Thurston
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DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

4. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

COPY LEGAL DESCRIPTION FROM DEED: OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION.

**S 1/2 NE 1/4; S 1/2 NE 1/4 NE 1/4; SE 1/4 NW 1/4 NE 1/4 OF SEC. 1, TWP. 17 N., RGE. 1 W. W.M.
AND THAT PART OF THE W 1/2 SW 1/4 NW 1/4 OF SEC. 6, TWP 17 N., RANGE 1 E. W.M.
LYING WESTERLY OF THE MERIDIAN ROAD**

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

JUN 1 1975
DEPARTMENT OF ECOLOGY
OFFICE OF PERMITS

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TRIBUTARY OF	SIZE AND DEPTH 12" x 300'

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IRRIGATION, Frost Protection, Cooling, (Group) Domestic

CUBIC FEET PER SECOND <input type="checkbox"/> CFS	OR GALLONS PER MINUTE 8000	ACRE FEET PER YEAR 260
<input checked="" type="checkbox"/> GPM		

TIMES DURING YEAR WATER WILL BE REQUIRED **COOLING FEB. THRU APRIL (WHEN TEMP OVER 50°F)**
 CONTINUOUSLY FOR **Frost Protection March thru May + Sept thru Oct** DURING IRRIGATION SEASON

IF IRRIGATION, NUMBER OF ACRES 110	NUMBER OF HOMES OR UNITS, IF DOMESTIC, & TYPE (RESIDENTIAL, RECREATIONAL, ETC.) 1 Home, Office/Warehouse @ 20 Pkgs	ESTIMATED POPULATION 20 YEARS FROM THIS DATE IF MUNICIPAL SUPPLY
DATE PROJECT WILL BE STARTED APRIL 1, 1975	DATE PROJECT WILL BE COMPLETED MAY 1, 1983	

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ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.

DISTANCES FROM NEAREST SECTION CORNER
SEE FIELD PLAT 100' determined by field Exam

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 Sec 1, Twp 17N, Rge 1W, W.M.	SECTION 1	TOWNSHIP N. 17	RANGE (E. OR W.) W.M. 1W	COUNTY Thurston
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AND THAT PART OF THE W 1/2 SW 1/4 NW 1/4 OF SEC. 6, TWP 17N., RANGE 1E, W.M.
LYING WESTERLY OF THE MERIDIAN ROAD**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

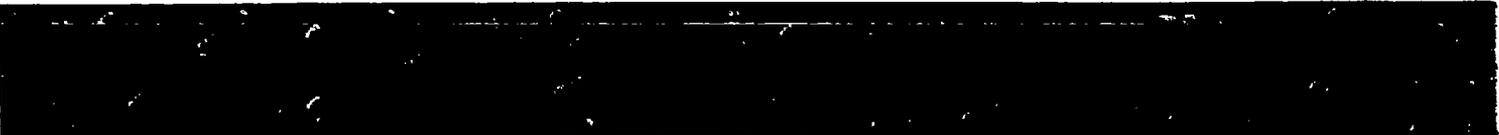
OWNER AND CONTRACT PURCHASER (PURCHASING W 1/2 SE 1/4 NE 1/4 SEC 1)

ARE THERE ANY EXISTING WATER RIGHTS APPURTENANT TO THE LAND ON WHICH THE WATER IS TO BE USED

YES NO

IF YES, FROM WHAT SOURCE AND UNDER WHAT AUTHORITY

CERTIFICATE OF GROUND WATER RIGHT NO. 1275A



SEVERAL WELLS (PROBABLY LESS THAN 1500 GPM EACH)
AND SOLID SET SPRINKLER SYSTEM FOR FOREST TREE
SEED PRODUCTION NURSERY

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

6.

SIGNATURES

STATE OF WASHINGTON
DEPT. OF NATURAL RESOURCES
BERT L. COLE, COMMISSIONER

APPLICANT'S SIGNATURE

BY Edward Jensen

ECOLOGICAL AGENT

LANDS DIVISION

LEGAL LANDOWNER'S SIGNATURE

Public Lands Bldg, Olympia, WA 98504

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

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In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

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Department of Ecology