

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 30, 1987	G-2-27257	G-2-27257-P	G-2-27257-C

NAME
Lawrence E. and Susan A. Riddle

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
3126 Friendly Grove Road	Olympia	Washington	98506

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
	15	3.5

QUANTITY, TYPE OF USE, PERIOD OF USE

0.5 acre-feet per year single domestic supply as needed year round

3.0 acre-feet per year irrigation of 1.5 acres May 1 to October 1, each year

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1300 feet East and 350 feet North of the center of Section 1.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4	1	18	2W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That part of Agnew Donation Claim No. 67, T. 18 N. R. 2 W.W.M., described as follows:

Beginning at a point 997.7 feet West of the East line of said Agnew Claim, which is 220 feet North and 485 feet, more or less, East of the Northeast corner of Whitworth Donation Claim No. 44, said Township and Range; running thence North 367.5 feet; thence West 305.2 feet; thence South 367.5 feet; thence East 305.2 feet to the point of beginning.

PROVISIONS

The access port shall be maintained at all times on the well(s).

"Appropriations of public waters in Thurston County are subject to the provisions of WAC 173-591, the Reservation of Future Public Water Supply for Thurston County. Reserved waters have a priority date of August 13, 1986. Any water rights developed under authority of this permit may be subject to regulation in favor of reserved rights."

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at *Washington, this 21 day*
of *May*, 1990.

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

OK

JB

by

Jale Bloustein

FOR COUNTY USE ONLY