



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 228748	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 7/24/85	TIME 9:30 AM	ACCEPTED KS
APPLICANT'S NAME - PLEASE PRINT South Sound Utility Company, Inc.				BUSINESS TEL 491-3760	HOME TEL
ADDRESS (STREET) 6800 Meridian Rd. SE		(CITY) Olympia	(STATE) WA	(ZIP CODE) 98503	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (3 Existing Wells) SIZE AND DEPTH #1 6"x110'±, #2 6"x163', #3 8"x258'
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(Continuous) Community Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE (240) GPM	ACRE FEET PER YEAR 134 AF/YR
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TIMES DURING YEAR WATER WILL BE REQUIRED
(Continuously)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. 300 Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED July 1980	DATE PROJECT WAS OR WILL BE COMPLETED June 1990	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
(3) 885' east and 770' north of SW corner Sec 27, T19N, R1W

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (SW 1/4 SW 1/4) and NE 1/4 SE 1/4 Sec 33	SECTION 27	TOWNSHIP N. 19	RANGE (E. OR W.) W.M. 1W	COUNTY Thurston
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Sec 27

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Virgil Adams

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The plats of Foxhall Divisions 1, 2 and 3 lying within sections 27 and 28, T19N, R1WWM, Thurston County along with the present and future service areas of South Sound Utility Company within the S 1/2 sec 28 lying east of South Bay Road, Johnson Point Road and Puget Road, and the SW 1/4 sec 27, T19N, R1WWM, and that part of sec 33, T19N, R1WWM lying east of South Bay Road and Woodland Creek, all in Thurston County

(H2) 1275' W and 580' S of E 1/4 corner of Section 33 - T19N R1W

(H1) 1275' W and 640' S of the E 1/4 corner of Section 33

I have examined this application as required by SBPA and find that it is: not an "action".

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G2-26220C and G2-25211P

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Three wells pumping to gravity ground level storage serving up to 250 homes with approximately 50 homes booster pump supplied from stroage on a hydropneumatic basis. Distribution plant will be predominantly 6" and 4" PVC.

REMARKS *cancelled issuance of permit under*
7. G2-25211P to be relinquished upon certification of this requested

allocation. This allocation to supercede but not cancel prior right under G2-26220C

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Virgil L. Adams
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

John Adams
APPLICANT'S SIGNATURE
Virgil L. Adams
LEGAL LANDOWNER'S SIGNATURE

P. O. Box 636, Olympia, WA 98507
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of..... 19.....