

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 24, 1985	APPLICATION NUMBER G 2-26746	PERMIT NUMBER G 2-26746 P	CERTIFICATE NUMBER
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NAME South Sound Utility Company, Inc.			
ADDRESS (STREET) 6800 Meridian Road S.E.	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98503

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE 3 wells		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 240 / 199	MAXIMUM ACRE-FEET PER YEAR 134
QUANTITY, TYPE OF USE, PERIOD OF USE		
94 acre-feet per year (primary) community domestic supply continuously		
40 acre-feet per year (supplemental) (300 services)		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
#1: 1275 feet West and 640 feet South of the East Quarter Corner of Section 33.
#2: 1275 feet West and 580 feet South of the East Quarter Corner of Section 33.
#3: 885 feet East and 770 feet North of the Southwest Corner of Section 27.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW $\frac{1}{4}$ Sec. 27 & N $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 33		19	1 W.	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The plats of Foxhall Divisions 1, 2, and 3 lying within Sections 27 and 28, T. 19 N., R. 1 W.W.M., Thurston County along with the present and future service areas of South Sound Utility Company within the S $\frac{1}{2}$ Section 28 lying east of South Bay Road, Johnson Point Road and Puget Road, and the SW $\frac{1}{4}$ Section 27, T. 19 N., R. 1 W.W.M., and that part of Section 33, T. 19 N., R. 1 W.W.M., lying East of South Bay Road and Woodland Creek, all in Thurston County.

DESCRIPTION OF PROPOSED WORKS

Three wells pumping to gravity storage and booster pump system. Distribution lines are predominantly 6 inch diameter with some 4 inch PVC lines.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	February 1, 1990	February 1, 1991

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Permittee is advised that notice of proof of appropriation of water (under which final certificates of water right issue) should not be filed until the permanent diversion facilities have been installed together with a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 22nd day of April, 19 86

ANDREA BEATTY RINIKER, Director
Department of Ecology

by *Clark Haberman*
Clark Haberman, Regional Manager

ENGINEERING DATA

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