



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO G 226690	W.R.I.A. 17	COUNTY Jefferson	PRIORITY DATE 4/22/85	TIME 10:41 AM	ACCEPTED [Signature]
APPLICANT'S NAME - PLEASE PRINT George P. Sutherland				BUSINESS TEL HOME TEL 206-385-0243	
ADDRESS (STREET) 5693 Hwy 20		(CITY) Port Townsend	(STATE) Wash.	(ZIP CODE) 98368	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (Well)
TRIBUTARY	SIZE AND DEPTH 118' 8" pipe

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DATE **4/30/85** SIGNATURE **K. Lindon** USE **Group Domestic Supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND OR GALLONS PER MINUTE (22 GPM)	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
ALL year round (Continuously)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 4-1-85	DATE PROJECT WAS OR WILL BE COMPLETED 4-10-85	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		Parcel 1 of Selon shat PKT #2	28	30	1-W	[Stamp]

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

Approximately 850' E and 100' S of the NW 1/4 corner section 28

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SW 1/4	SECTION 28	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 1-W WM	COUNTY Jefferson
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR COPY CAREFULLY IN THE SPACE BELOW.

That portion of the Northwest quarter of the Southwest quarter of section 28 Township 30 North Range 1 West W.M. described as follows: Beginning at the point of intersection of the south line of the north half of the said northwest quarter of the southwest quarter with the easterly margin of state Rd. #9 thence northerly along ^{said} easterly margin to the north line of said northwest quarter of the southwest quarter thence east along said north line a distance of 607.2 feet thence southerly to intersect said south line of said north half a point there on a distance 607.2' east of the point of beginning thence west along said south line a distance of 607.2 feet to the point of beginning together with a non-exclusive easement for

Situated in Jefferson County Wash. This legal description describes all of Section 34 and plot #2. Parcel consists of 3 parcels on my property is only Parcel #1 of Section 34 and plot #2.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Contract purchaser + owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

at this time I don't have the pumps installed yet, the guy who drilled the well said he was able to get 20 gpm (approx) out of it. I want to supply 2 house's and a shop with this well so I'll need a minimum 15 gpm pump.

I haven't begun construction on my property yet but I plan to within 1-to 6 mos. depending on if I have to leave the state to work in Alaska for 4 or 5 mos, then I'll begin when I return in the fall.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

George P. Sutherland
APPLICANT'S SIGNATURE

George P. Sutherland
LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

5693 Hwy 20 Port Townsend Wash 98368
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....