STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 22, 1985	G 2-26690	G 2-26690 P	G 2-26690 C

NAME
George P. Sutherland

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
5693 Highway 20	Port Townsend	Washington	98368

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	12	1

QUANTITY, TYPE OF USE, PERIOD OF USE		
1 acre-foot per year	group domestic 2 plus services	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
850 feet East and 100 feet South of the West Quarter Corner of Section 28.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW¼SW¼	28	30	1 W.	17	Jefferson

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the NW¼SW¼ of Section 28, T. 30 N., R. 1 W.W.M., known as Parcel 1 of Seton Short Plat #2 described as follows: Beginning at the point of intersection of the south line of the N½ of said NW¼ of the SW¼ with the easterly margin of State Road #9; thence northerly along said eastern margin for a distance of 444 feet to the true point of beginning; thence continuing northerly along said eastern margin to the north line of the NW¼SW¼; thence east along said north line a distance of 607.20 feet; thence South 5°17'44" West for a distance of 221.63 feet; thence South 88°01'12" West for a distance of 613.57 feet to the true point of beginning.

PROVISIONS

The access port shall be maintained at all times on the well(s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at *Washington, this* 20th *day*

of February, *19* 90

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

by [signature]

FOR COUNTY USE ONLY