

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 27, 1982	G 2-26139	G 2-26139 P	G 2-26139 C

NAME
Ameron, Inc.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
Post Office Box 11057, Piedmont Station, Portland, Oregon 97211-005

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	140	40

QUANTITY, TYPE OF USE, PERIOD OF USE
40 acre-feet per year community domestic and industrial use continuously
fire protection as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1480 feet north and 600 feet west of southeast corner of Section 2.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE $\frac{1}{4}$ SE $\frac{1}{4}$	2	18	1W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the SE $\frac{1}{4}$ Sec. 2, T. 18 N., R. 1 W.W.M., lying east of the Hogum Bay Road less the S $\frac{1}{4}$ S $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2, TOGETHER WITH all of Sections 1 and 2, T. 18 N., R. 1 W.W.M., within the future or projected service area of the Tom Martin Industrial Park water supply system.

PROVISIONS

The access port shall be maintained at all times on the well.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described; except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

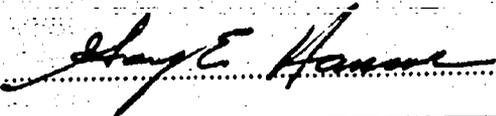
This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Washington, this.....14th.. day
ofDecember....., 19..89.....

Christine O. Gregoire, Director
Department of Ecology

ENGINEERING DATA

OF 

by 

FOR COUNTY USE ONLY