

RECEIVED

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

APR 9 1987

6/9/87
6/9/87
6/9/87
6/9/87

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE       DIVERSION OR WITHDRAWAL  
 PLACE         ADDITIONAL POINT OR POINTS

DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

NAME Cominco Electronic Materials Incorporated				Bus. Tel. _____
ADDRESS (CITY) (STATE) (ZIP CODE) E. 15128 Euclid Avenue Spokane Washington 99216				Home Tel. _____
APPLICATION NUMBER 63-26700	PERMIT NUMBER G3-26700P	CERTIFICATE NUMBER		
DECEED RIGHT (TITLE OF CASE)				

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME?  YES  NO  
 IF NO, GIVE NAME RECORDED UNDER  
 Cominco American Incorporated

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) well	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 800      - 367 AF
--	--

WATER CURRENTLY USED FOR  
 Industrial Supply, fire protection, non-consumptive Permit extended to 4-1-88  
 heat pump      HEAT PUMP      TIME OF USE      CONTINUOUS

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
626 feet south and 437 feet west from the NE corner of Sec. 11

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 NE 1/4 NE 1/4	11	25	44E	Spokane

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION (57)

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Part of the E 1/2 NE 1/4 of Sec. 11, T. 25 N., R. 44 E.W.M., described as follows: Beginning at a point where the north right of way line of the Spokane Railroad Company intersects the west line of the right of way of Sullivan Road; thence northwesterly along said right of way of the railroad to a point which is 665 feet east of the west line of the E 1/2 NE 1/4 of Sec. 11; thence north along a line which is parallel to 665 feet east of the said west line to a point on the south line of the right of way of Euclid Road; thence east along said south right of way of Euclid Road to its intersection with the said west line of Sullivan Road; thence south along the said west line of Sullivan Road to the point of beginning.

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
11	25	44	Spokane

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS  YES  NO  
 IF NO, EXPLAIN YOUR INTEREST

I have examined this application as required by SEPA and find that it is not an "action".  
 categorically exempt.  
 6/9/87      [Signature]  
 DATE      SIGNATURE

REASONS FOR THE PROPOSED CHANGE  
To provide stand by emergency back up water system. 10" well, 130 feet deep.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION  
CONTINUE ON REVERSE SIDE

CHANGE





APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

SURFACE WATER

GROUND WATER

OCT 24 1980  
4:40pm

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 326700</b>	W.R.I.A. <b>57</b>	COUNTY <b>32 Spokane</b>	PRIORITY DATE <b>10-24-80</b>	TIME <b>4:40p</b>	APPROVED <i>[Signature]</i>
APPLICANT'S NAME - PLEASE PRINT <b>Cominco American, Inc.</b>				BUSINESS TEL <b>509-928-7150</b>	HOME TEL <b>NA</b>
ADDRESS (STREET) <b>E. 15128 Euclid Avenue</b>		(CITY) <b>Spokane</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>99216</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>June 6, 1929, State of Washington</b>					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>NA</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A Well</b>
TRIBUTARY <b>NA</b>	SIZE AND DEPTH <b>18-inch; Depth 150 ft.</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic, Industrial, Fire Protection, and Heat Pump**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>NA cfs</b>	CUBIC FEET PER SECOND	<b>OR</b>	GALLONS PER MINUTE <b>800 gpm</b>	ACRE FEET PER YEAR <b>367</b>
--	-----------------------	-----------	--------------------------------------	----------------------------------

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuously for Domestic, Industrial and Heat Pump uses.**

**Fire Protection as needed**

**Continuous domestic, Industrial, Heat Pump supply and Fire Protection**

IF IRRIGATION, NUMBER OF ACRES <b>NA</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>Industrial Complex 3-Industrial Buildings</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>NA</b>
DATE PROJECT WAS OR WILL BE STARTED <b>1973</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>There are two existing buildings. A third building will be completed early in 1981.</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
						<i>I have examined this application as required by SDPA and find that it is not an "important"</i>

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**626 ft. South and 437 ft. West from the Northeast corner of Section 11**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE 1/4 NE 1/4 NE 1/4</b>	SECTION <b>11</b>	TOWNSHIP N. <b>25</b>	RANGE (E. OR W.) W.M. <b>44 EWM</b>	COUNTY <b>Spokane</b>
--	----------------------	--------------------------	--	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Part of the E 1/2 NE 1/4 of Sec. 11, T. 25 N., R. 44 E.W.M., described as follows: Beginning at a point where the north right of way line of the Spokane Railroad Company intersects the west line of the right of way of Sullivan Road; thence northwesterly along said right of way of the Railroad to a point which is 665 feet east of the west line of the E 1/2 NE 1/4 of Section 11; thence north along a line which is parallel to an 665 feet east of the said west line to a point in the south line of the right of way of Euclid Road; thence east along said south right of way of Euclid Road to its intersection with the said west line of Sullivan Road; thence south along the said west line of Sullivan Road to the point of beginning.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water

Department of Ecology Certificate NO G3-21634C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The system is existing and consists of a vertical turbine deep well pump and a 4,000 gallon pressure reservoir with valves, meter, and controls, housed in a concrete block pumphouse. The pump has a capacity of 500 gpm and is operated by a 50 H.P. electric motor. Water is distributed through underground water lines 8 inches in diameter to the Industrial buildings located on the property.

The heat pump use is non-consumptive. Waste water from the heat pump will be discharged underground by means of a seepage pit. The heat pump system will be constructed in a new building to be completed early in 1981. Approximately 100 employees will occupy the new building. It is anticipated that ultimate development of the industrial complex will

REMARKS

7. have 900 to 1000 employees.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Robert D. Under

APPLICANT'S SIGNATURE

Robert D. Under

LEGAL LANDOWNER'S SIGNATURE

COMINCO AMERICAN INC.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

E-15128 EUCLID AVE. SPOKANE, WA  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology