



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>G225862</b>	WRIA <b>13</b>	COUNTY <b>Thurston</b>	PRIORITY DATE <b>2/18/86</b>	TIME <b>2:30 pm</b>	ACCEPTED <b>KS</b>
APPLICANT'S NAME - PLEASE PRINT <b>Boa Smith Farms</b>				BUSINESS TEL	HOME TEL <b>294-2424</b>
ADDRESS (STREET) <b>16224 Vail Rd S.E.</b>		(CITY) <b>Yelm</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>99597</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) OF UNNAMED SO STATE (as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.) <b>It is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(Well)</b>
TRIBUTARY	SIZE AND DEPTH <b>10' dia x 10' deep</b>
DATE <b>2/20/86</b>	SIGNATURE <b>Cathy Barker</b>

2. (Irrigation) USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**irrigation during the irrigation season.**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR (GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**As needed** (1000 GPM)

TIMES DURING YEAR WATER WILL BE REQUIRED  
**June thru Oct. depending on Rain Fall**  
(Irrigation season = May 1 - October 31)

IF IRRIGATION, NUMBER OF ACRES <b>(Approx 200 acres)</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>(3/1/86)</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>(5/1/86)</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL  
**300' south of NW corner post of sec 29**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>well is on NW 1/4 of NW 1/4</b>	SECTION <b>29</b>	TOWNSHIP N. <b>16</b>	RANGE (E. OR W.) W.M. <b>2E</b>	COUNTY <b>Thurston</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

~~29-16-2E-14-NW-NW-S2-NW~~  
~~And portion of~~

**5 1/2 NW 1/4 and that portion of the south west quarter of section 29 T. 16 N R. 2E lying North of the Perchutes river. That portion of the SE 1/4 of the NE 1/4 and the SW 1/4 NE 1/4 lying North of the Perchutes river and East of the Vail Road. The South 500' of the NE 1/4 NE 1/4 and the South 500' of the NW 1/4 NE 1/4 lying east of Vail road within section 29 T. 16 N R 2E in Thurston Co.**

property owner

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, JOINT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SPRINKLER

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3" x 2 1/2" - 300 gpm 30 hp, 6" to 3" pipe,  
3 water guns

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RONALD N. SMITH  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Ronald N. Smith  
APPLICANT'S SIGNATURE

Ronald N. Smith  
LEGAL LANDOWNER'S SIGNATURE

16224 Tail Road, Yelm, WA  
LEGAL LANDOWNER'S ADDRESS 98597

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

.....  
Department of Ecology