

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
November 26, 1980	G 2-25759	G 2-25759 P	

NAME			
TACOMA COMMUNITY COLLEGE			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
5900 South 12th St.	Tacoma	Washington	98965

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE	well
TRIBUTARY OF (IF SURFACE WATERS)	

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE *	MAXIMUM ACRE-FEET PER YEAR
	250 200 *	302.5 242

QUANTITY, TYPE OF USE, PERIOD OF USE		
* 242 302.5 acre-feet per year	heat pump	continuously
* 100 acre-feet per year	* irrigation of 50 acres	* April 1 to November 1
* (reuse from heat pump)		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL	675 feet East and 1200 feet South from West Quarter Corner of Section 2.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW ¹ / ₄ SW ¹ / ₄	2	20	2 E	12	Pierce

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Tacoma Community College within the SW¹/₄ Sec. 2, T. 20 N., R. 2 E.W.M.

* CERTIFICATE TO ISSUE AS ^{Permit} IS CHANGED IN RED
2-10-81

PERMIT

DESCRIPTION OF PROPOSED WORKS

250 gallon per minute well with pump, large storage reservoir and heat pump. Water to be returned by injection well.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: August 1, 1985	COMPLETE PROJECT BY THIS DATE: August 1, 1986	WATER PUT TO FULL USE BY THIS DATE: August 1, 1988
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PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Permittee is advised that notice of proof of appropriation of water (under which final certificates of water right issues) should not be filed until the permanent diversion facilities have been installed together with a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

Water users should understand that quantities recommended and the number of acres to be irrigated may be reduced at the time of issuance of a final water right commensurate with the capacity of the installed system and the number of acres actually irrigated.

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508.64.020 through WAC 508-64-040 (Installation, operation and maintenance requirements attached hereto).

**** This authorization to use public waters of the state is classified as a Public Water Entity Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59.)

Well logs of the completed wells shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of the wells. The well logs shall be complete and all information concerning the static water level in the completed wells, in addition to any pump test data, shall be submitted as it is obtained.

*** do not include on confidential 2-10-81*

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia Washington, this 15th day of June, 1982.

DONALD W. MOOS, Director
Department of Ecology

by *E.W. Asselstine*
E.W. Asselstine, Regional Manager

ENGINEERING DATA
OK 6/17/82
6/10/82 UES

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