

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 203, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE September 24, 1986	APPLICATION NUMBER G 2-26988	PERMIT NUMBER G 2-26988 P	CERTIFICATE NUMBER
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NAME Bruce H. and Mary L. Lillegard			
ADDRESS (STREET) Star Route 1, Box 243	(CITY) Grayland	(STATE) Washington	(ZIP CODE) 98547

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
3 wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 120	MAXIMUM ACRE-FEET PER YEAR 27
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QUANTITY, TYPE OF USE, PERIOD OF USE 27 acre feet per year (supplemental)	irrigation of 9 acres heat and frost control	May 1 to October 1 each year as required
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
100 feet North and 90 feet East; 100 feet North and 130 feet East; and 100 feet North and 170 feet East. All distances are from South Quarter Corner of Section 29.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW¼SE¼	SECTION 20	TOWNSHIP N. 15	RANGE, (E. OR W.) W.M. 11 W	W.R.T.A. 24	COUNTY Pacific
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Tracts 7 and 8 of the Plat of Wilen Cranberry Tracts being within the SW¼SE¼ of Section 29, T. 15 N., R. 11 W.W.M.

DESCRIPTION OF PROPOSED WORKS

3 driven 2 inch diameter wells having depths of 65 feet, 85 feet and 95 feet below land surface. Water is withdrawn at a rate of 120 gallons per minute and discharged into the sump covered by Surface Water Certificate S 2-26268 C.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	Completed & In Use	April 1, 1988

PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

"Issued as a supplemental source of supply to rights enjoyed under Certificates G 2-00463 C, S 2-21434 C, S 2-26268 C and G 2-26269 C. As such the total annual quantity for irrigation, heat and frost control from all sources shall not exceed 27 acre feet per year."

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of April, 1987.

Andrew Beatty Riniker, Director
Department of Ecology

Chief, Olympia, Regional Office

ENCLOSURE(S)
cc: [unclear]