

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE January 30, 1980	APPLICATION NUMBER G 2-25478	PERMIT NUMBER G 2-25478 P	CERTIFICATE NUMBER G 2-25478 C
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NAME JOHN D. SWIFT DBA MARVIN ROAD WATER COMPANY			
ADDRESS (STREET) 7115 Martin Way	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98503

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 125	MAXIMUM ACRE-FEET PER YEAR 99.5
QUANTITY, TYPE OF USE, PERIOD OF USE 99.5 acre-feet per year	community domestic supply	continuously
(222 homes)		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1170 feet east and 230 feet north from the South Quarter corner of Section 34.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 34	TOWNSHIP N. 19	RANGE (E. OR W.) W.M. 1 W	S.W.R.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Marvin Road Water Company within Sections 2,3, T. 18 N., R. 1 W.W.M., and Sections 27, 34, and 35, T. 19 N., R. 1 W.W.M., Thurston County, Washington.

PROVISIONS

The access port shall be maintained at all times on the well (s).

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.000.

Given under my hand and the seal of this office at Olympia, Washington, this 24th day of February, 1987.

Andrea Beatty Riniker, Director
Department of Ecology

Clark Haberman
Clark Haberman, Regional Manager

ENGINEERING DATA

EX 1112

FOR COUNTY USE ONLY