

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 6, 1985	APPLICATION NUMBER G1-24687	PERMIT NUMBER G1-24687P	CERTIFICATE NUMBER G1-24687C
--	---------------------------------------	-----------------------------------	--

NAME Mahlon R. Hoover			
ADDRESS (STREET) 206 S.W. 171st	(CITY) Seattle	(STATE) Washington	(ZIP CODE) 98166

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Infiltration system
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND —	MAXIMUM GALLONS PER MINUTE 15	MAXIMUM ACRE-FEET PER YEAR 1
------------------------------------	---	--

QUANTITY, TYPE OF USE, PERIOD OF USE Heat exchange
Irrigation - during irrigation season

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
--

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE$\frac{1}{4}$SE$\frac{1}{4}$	SECTION 30	TOWNSHIP N. 23	RANGE, (E. OR W.) W.M. 4E	W.R.I.A. 9	COUNTY King
--	----------------------	--------------------------	-------------------------------------	----------------------	-----------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section thirty (30), Township twenty-three (23) north, Range four (4) east, W.M., described as follows:

Beginning at the northeast corner of said subdivision; thence south 89°50'08" west along the northerly line thereof 45.00 feet to the westerly line of First Avenue South; thence south 89°50'08" west along said northerly line 450.00 feet; thence south 71°50'08" west 221.14 feet; thence south 0°06'11" west 741.62 feet to the true point of beginning; thence north 0°06'11" east 50.00 feet; thence north 50°00'45" west 478.68 feet; thence south 54°11'08" west 100.00 feet; thence south 40°53'05" east 473.14 feet to a point from which the true point of beginning bears north 67°00'00" east; thence north 67°00'00" east 150.00 feet to the true point of beginning.

PROVISIONS

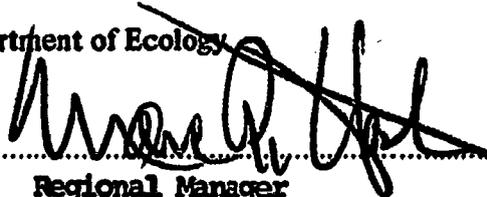
That portion of this authorization relating to irrigation is classified as a Family Farm Permit in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at **Redmond,** Washington, this **15** day of **September**, 19 **86**.

Department of Ecology

by  Regional Manager

ENGINEER TO DATA
OK... 

FOR COUNTY USE ONLY