



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

9-5-80

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6-225689	W.R.L.A. 13	COUNTY Thurston	PRIORITY DATE Sept 5, 1980	TIME 9:30 AM	ACCEPTED Shultz
APPLICANT'S NAME Scenic Properties Water Co.				BUSINESS TEL. 894-2278	HOME TEL. 894-7152
ADDRESS (STREET) 16512 Pleasant Beach Dr. S.E.		(CITY) VELM.	(STATE) Wa.	(ZIP CODE) 98597	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well 2 & 3
TRIBUTARY	SIZE AND DEPTH X 150 ft - 8" casing FIVE WELLS (NO. 2 & NO. 3)

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Community Domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 150 CUBIC FEET PER SECOND OR GALLONS PER MINUTE 150 GPM	ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED All year		
Continuously		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 150	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED Completed 7/1/80	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
16 N	2 E	2 E	All lots in Scenic Shores

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. **2 - 1850'S & 100'E**
#3 - 1850'S & 300'E Both From NW CORNER OF SEC. 21

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Govt Lot 1	SECTION 21	TOWNSHIP N. 16 N	RANGE (E. OR W.) W.M. 2 E	COUNTY Thurston
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**Plots of Scenic Shores #1 #2 #3 #4 #4B #5
#6 #7 Plots of Scenic Shores, Divisions 1 THROUGH 7; within Sections 16, 20 & 21, T. 16 N., R. 2 E. W.M.**

225689

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

DSHC APPLICATION

DATE **9/16/80**

Shultz

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Scenic Prop. Sold & are selling the lots

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

From Well #1 Cert. No G 2-00851-C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5 H.P. and 3 H.P.

7. REMARKS

*The #1 Well was issued a permit in 1969
The #2 & #3 Well were drilled in 1979.*

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Handwritten Signature]

APPLICANT'S SIGNATURE

Scenic Properties, Inc. [Handwritten Name]

LEGAL LANDOWNER'S SIGNATURE

16512 Pl. Bob. Dr. SE. Yelm WA

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology