



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED SURFACE WATER GROUND WATER

MAR 11 1980 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

Application header with fields: DEPARTMENT (SOUTHWEST REGIONAL OFFICE), COUNTY (Jefferson), PRIORITY DATE (3-11-80), TIME (9:30), ACCEPTED (RB), APPLICANT'S NAME (DANIEL D. DEANE), ADDRESS (P.O. BOX 128, QUILCENE, WA).

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY. IF SURFACE WATER: UNNAMED CREEK, Tarboo Creek. IF GROUND WATER: SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.), SIZE AND DEPTH.

2. USE. DOMESTIC SUPPLY, POWER GENERATION. ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (0.1 CFS) OR GALLONS PER MINUTE (450 GPM). TIMES DURING YEAR WATER WILL BE REQUIRED: ALL YEAR CONTINUOUSLY.

IF IRRIGATION, NUMBER OF ACRES. IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. (1 HOME). IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY.

DATE PROJECT WAS OR WILL BE STARTED: JUNE 17, 1979. DATE PROJECT WAS OR WILL BE COMPLETED: DEC. 2 1985.

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL. 3A. IF IN PLATTED PROPERTY. LOT, BLOCK, OF (GIVE NAME OF PLAT OR ADDITION), SECTION, TOWN, RANGE. ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION.

3B. IF NOT IN PLATTED PROPERTY. ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. DIVERSION 1: APPROX. 50' FROM N.E. PROPERTY CORNER ON PROPERTY LINE. DIVERSION 2: 150' S. OF NEAREST PROPERTY CORNER, 200' EAST OF WEST LINE. LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION 28, TOWNSHIP N. 28, RANGE 1 W, COUNTY JEFFERSON.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER. YES. Corner of Sec. 28.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. THE SOUTH HALF, OF THE NORTH EAST QUARTER, OF THE SOUTH EAST QUARTER, OF THE SOUTHWEST QUARTER, SECTION 28, TOWNSHIP 28 NORTH, RANGE 1 WEST W.M.; SITUATED IN JEFFERSON COUNTY, WASHINGTON

I have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.

DATE: 3-11-80. SIGNATURE: P. [Signature]. Low flow Tarboo Cr. APPLICATION F-9

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

BUYING ON REAL ESTATE CONTRACT

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DIVERSION 1 IS FOR HOUSE USE AND IS NOW A 55 GALLON DRUM FED BY A CULVERT UNDER OLD LOGGING RD. APPROX 600' OF 3/4 INCH PLASTIC WATER LINE BRINGS WATER TO HOUSE. THIS IS TO BE REPLACED BY 1000 GALLON SETTLEMENT TANK IN SAME LOCATION. DIVISION 2 IS FLOWING OVER A 7' ^{HIGH} DAM 30' ^{AND 20' WIDE} LONG MADE OF ~~ROCK~~ EARTH AND CEDER LOGS. THIS WILL TURN A SMALL 5' MAX WATERWHEEL TO POWER A 12 VOLT 35AMP ALTERNATOR, FOR HOUSE BATTERY CHARGING.

REMARKS

7. I HAVE THE ONLY PRESENT OR PRESENTLY PLANNED HOME OR USE OF WATER ON ^{THIS} CREEK. ^{THE} CREEK GETS AT LEAST 75% OF ITS WATER AT THE LOCATIONS I WILL TAKE IT OUT FROM MY PROPERTY

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Daniel J. Deaso

APPLICANT'S SIGNATURE

Daniel J. Deaso

LEGAL LANDOWNER'S SIGNATURE

P.O. BOX 128 QUILCENE WA. 98376

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology