

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

REPORT OF EXAMINATION
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE December 5, 1979	APPLICATION NUMBER G 2-25443	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME JAY MCCARTHY, TELLURIDE LAND AND CATTLE CORP.			
ADDRESS (STREET) 12411 Case Road SW	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98502

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100	MAXIMUM ACRE-FEET PER YEAR 11
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QUANTITY, TYPE OF USE, PERIOD OF USE
11 acre-feet per year community domestic supply continuously
(22 homes)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
595 feet west and 130 feet north from the South Quarter corner of Section 1.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 1	TOWNSHIP N. 17	RANGE. (E. OR W.) W.M. 2 W	W.R.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That part of SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1, T. 17 N., R. 2 W.W.M., described as beginning at the southwest corner of the east 495 feet of said subdivision; thence north 0°20' west 1316.13 feet; thence south 88°52' west 652.50 feet more or less to a point 195 feet east of the east line of Block 1, as Galliher's Addition to Brighton Park, Volume 6 of Plats, Page 87; thence south 730 feet more or less to the southeast corner of tract conveyed to Paulsen and wife by deed recorded September 29, 1939 under Auditor's File No. 325532; thence west 195 feet along the south line of said Paulsen Tract, thence south 590 feet more or less to a set spike in Bridgewater Road which lies north 88°52' east 855.25 feet to point of beginning; EXCEPT portion if any lying west of the east line of properties conveyed to Dean Evans by deed recorded under Auditor's File No. 398241, W.E. Evans by deed recorded under Auditor's File No. 310388; Dean Evans by deed recorded under Auditor's File No. 353557 and B.A. Pearson by deed recorded under Auditor's File No. 325533 and except that portion lying within Bridgewater Road.

DESCRIPTION OF PROPOSED WORKS

Well - 8" x 120' with two 5 HP pumps.
Hydropneumatic pressure tank with 4" and 2½" distribution lines.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

Started

COMPLETE PROJECT BY THIS DATE:

December 1, 1984

WATER PUT TO FULL USE BY THIS DATE:

December 1, 1985

REPORT OF EXAMINATION

~~PROVISIONS~~

BACKGROUND:

This application was received and accepted in this office on December 5, 1979. The public notice was advertised in The Olympia News on January 9 and 16, 1980.

The applicants have requested ground water rights from a well in the amount of 100 gallons per minute for the community domestic supply for 22 homes.

INVESTIGATIONS:

I examined this property and the well location on April 21, 1980. The well had been drilled and capped and no other signs of the works, as described above, were evident. The access road (cul-de-sac) was in and asphalted and some lots had been partly cleared. Buried phone, television and power lines were complete to each lot, but no homes were under construction.

The applicants are advised to contact the Water Supply and Waste Section, Department of Social and Health Services, Mail Stop 1D 11, Building 4, Olympia, Washington 98504 for approval of a water system system consisting of two or more services.

This is a moderately populated area of rural Thurston County which has had no history of well interference problems.

Normal annual water demand for developments of this nature in this area is ½ acre-foot per year per home. The 22 homes projected for this development will require 11 acre-feet per year, which may include lawn or garden irrigation.

CONCLUSION:

In accordance with Section 90.03 and 90.44 RCW, I find that there is water available for appropriation from the source in question and that the appropriation as recommended above will not impair existing rights or be detrimental to the public welfare. Therefore, permit should issue, subject to existing rights and indicated provisions.

RECOMMENDATIONS:

I recommend approval of this application for 100 gallons per minute and 11 acre-feet per year for the community domestic supply for 22 homes, based on the following provisions:

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Applicant is advised that notice of proof of appropriation of water (under which final certificate of water right issues) should not be filed until the permanent diversion facilities have been installed together with a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

REPORTED BY:

J. A. [Signature]

APPROVED BY:

V. E. [Signature]

DATE:

MAY 21, 1980

DATE:

MAY 23, 1980

The State Ground Water Code requires a \$20.00 permit fee for community domestic supply.

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PRIORITY DATE 12-5-79	APPLICATION NUMBER G 2-25443	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME Jay McCarthy, Telluride Land & Cattle Corp.			
ADDRESS (STREET) 12411 Case Road SW	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98502

PUBLIC WATERS TO BE APPROPRIATED

SOURCE a well	TRIBUTARY OF (IF SURFACE WATERS)	
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 100	MAXIMUM ACRE-FEET PER YEAR
QUANTITY, TYPE OF USE, PERIOD OF USE 100 gpm	community domestic supply	continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 595' W. & 130' N. of S $\frac{1}{2}$ corner of Sec. 1

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	SECTION 1	TOWNSHIP N. 17	RANGE, (E. OR W.) W.M. 2W	W.R.I.A. 13	COUNTY THURSTON
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RECORDED PLATTED PROPERTY		
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

8" WELL DRILLED & CAPPED
ACCESS ROAD (CUL DE SAC) AS PAVED
SOME LOT CLEARING
BURIED PONS - ALL POWER LINES
NO HOMES STRADD

DESCRIPTION OF PROPOSED WORKS

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

COMPLETE PROJECT BY THIS DATE:

WATER PUT TO FULL USE BY THIS DATE:

PROVISIONS