

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 9, 1976	APPLICATION NUMBER G3-25018	PERMIT NUMBER G3-25018P	CERTIFICATE NUMBER G3-25018C
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NAME EASTERN WASHINGTON UNIVERSITY			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
	Cheney	Washington	99004

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE a well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 150	MAXIMUM ACRE-FEET PER YEAR 240
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QUANTITY, TYPE OF USE, PERIOD OF USE
150 gallons per minute, 240 acre feet per year, for continuous community domestic supply, heat exchange; and the non-agricultural irrigation of 125 acres for lawn, gardens, trees, and shrubs, from March 1 to November 1, each year.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL
800 feet south and 900 feet east from the NW $\frac{1}{4}$ corner of Sec. 13

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW$\frac{1}{4}$NW$\frac{1}{4}$	SECTION 13	TOWNSHIP N. 23	RANGE, (E. OR W.) W.M. 41 E	W.R.I.A. 56	COUNTY Spokane
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Eastern Washington University Campus being within the SE $\frac{1}{4}$ of Sec. 11; SW $\frac{1}{4}$ of Sec. 12; NW $\frac{1}{4}$ of Sec. 13; NE $\frac{1}{4}$ of Sec. 14; ALL IN T. 23 N., R. 41 E.W.M.

PROVISIONS

Total quantities and use under Certificate No. 7218-A, and this certificate will be limited to 350 gallons per minute, 402 acre feet per year.

Whenever it is necessary to bypass water to the City of Cheney, the certificate holder will notify the Department of Ecology in advance of such action.

The acreage to be irrigated is non-agricultural in nature and, therefore, exempt from Initiative 59 provisions.

A suitable measuring device approved by the Department of Ecology shall be maintained in accordance with RCW 90.03.360.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

This well is subject to closure at any time the above provisions are not complied with to the satisfaction of the Department of Ecology.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Spokane Washington, this...13th... day of December, 19..84.....

DONALD W. MOOS, Director
Department of Ecology

ENGINEERING DATA

OK... *M.S.J.*

by *John L. Arnquist*
JOHN L. ARNQUIST, Regional Manager

FOR COUNTY USE ONLY