

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By <i>VT</i>
Date <i>5-3-84</i>
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By.....

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME: **Domsea Farms, Inc.** TELEPHONE NUMBER: **206/479-9941**

ADDRESS (CITY) (STATE) (ZIP CODE)
4398 W. Old Belfair Hwy., Bremerton, WA 98312

APPLICATION NUMBER: **G2-24382** PERMIT NUMBER: **G2-24382** CERTIFICATE NUMBER: **G2-24382**

DECREED RIGHT (TITLE OF CASE)
 APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
 IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF
 WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): **4 Wells** GALLONS PER MINUTE OR CUBIC FEET PER SECOND: **6,000 G.P.M.**

WATER CURRENTLY USED FOR: **(Fish propagation and Commercial Use)** TIME OF USE: **(Continuously)**

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET	<input type="checkbox"/> NORTH	NUMBER OF FEET	<input type="checkbox"/> EAST	FROM THE	<input type="checkbox"/> NORTHWEST	<input type="checkbox"/> NORTHEAST	CORNER OF:
	<input type="checkbox"/> SOUTH		<input type="checkbox"/> WEST		<input type="checkbox"/> SOUTHWEST	<input type="checkbox"/> SOUTHEAST	

SMALLEST LEGAL SUBDIVISION
 SECTION: **36** TOWNSHIP N.: **16** RANGE, (E. OR W.) W.M.: **3W** COUNTY: **Thurston**

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
 LOT: BLOCK: OF (GIVE NAME OF PLAT OR ADDITION):

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)
Tracts 1 through 7 of Sargent Home Tracts within Section 36, T. 16 N., R. 3 W.W.M.

RECEIVED
MAY 08 1984
 Department of Ecology
 Southwest Division

SECTION: TOWNSHIP N.: RANGE, (E. OR W.) W.M.: COUNTY:

(ATTACH SEPARATE SHEET IF NECESSARY)
 ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO
 IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
Production of Well #2 falling off.

4. CHANGE REQUESTED

CHANGE WATER USE TO: N/A TIME OF USE: N/A GALLONS PER MINUTE OR CUBIC FEET PER SECOND: N/A

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET See Drawing: 100 NORTH SOUTH: SOUTH NUMBER OF FEET: 300 EAST WEST: WEST FROM THE: NORTHWEST SOUTHWEST: SOUTHWEST NORTHEAST SOUTHEAST: SOUTHEAST CORNER OF:

SECTION: 36 TOWNSHIP N.: 16 RANGE, (E. OR W.) W.M.: 3W COUNTY: Thurston

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT: BLOCK: OF (GIVE NAME OF PLAT OR ADDITION):

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED: YES NO

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

Same

SECTION: TOWNSHIP N.: RANGE, (E. OR W.) W.M.: COUNTY:

(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS: YES NO IF NO, EXPLAIN YOUR INTEREST:

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON

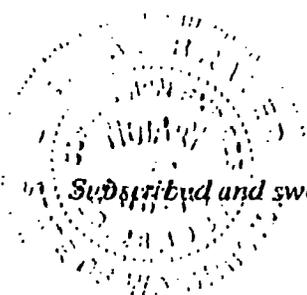
County of: Kittitas ss.

I: [Signature] being first duly sworn, depose and say that I have

read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 23 day of April, 1987. [Signature]

Applicant(s)/Permittee



Subscribed and sworn to before me this 24th day of April, 1987. Lisa A. Brainer Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By <i>V.T.</i>
Date <i>5-8-84</i>
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By.....

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME Domsea Farms, Inc.		TELEPHONE NUMBER 206/479-9941
ADDRESS 4398 W. Old Belfair Hwy., Bremerton, WA 98312	(CITY) (STATE) (ZIP CODE)	
APPLICATION NUMBER G2-24382	PERMIT NUMBER G2-24382	CERTIFICATE NUMBER G2-24382

DECREED RIGHT (TITLE OF CASE)
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) **4 Wells** GALLONS PER MINUTE OR CUBIC FEET PER SECOND **6,000 G.P.M.**
WATER CURRENTLY USED FOR **(Fish propagation and Commercial Use)** TIME OF USE **(Continuously)**

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
NUMBER OF FEET NORTH SOUTH EAST WEST FROM THE NORTHWEST SOUTHWEST NORTHEAST SOUTHEAST CORNER OF:
SMALLEST LEGAL SUBDIVISION

SECTION 36	TOWNSHIP N. 16	RANGE, (E. OR W.) W.M. 3W	COUNTY Thurston
----------------------	--------------------------	-------------------------------------	---------------------------

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)
Tracts 1 through 7 of Sargent Home Tracts within Section 36, T. 16 N., R. 3 W.W.M.

RECORDED

MAY 08 1984

1-3-85

Department of Ecology
Southwest Washington

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
---------	-------------	------------------------	--------

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
Production of Well #2 falling off.

*Fish
Change* CHANGE

4. CHANGE REQUESTED

CHANGE WATER USE TO N/A	TIME OF USE N/A	GALLONS PER MINUTE OR CUBIC FEET PER SECOND N/A
----------------------------	--------------------	--

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET See Drawing 100	<input type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	NUMBER OF FEET 300	<input checked="" type="checkbox"/> EAST <input type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF:
--------------------------------------	---	-----------------------	---	-------------	--	--	---------------

SMALLEST LEGAL SUBDIVISION

SECTION 36	TOWNSHIP N. 16	RANGE, (E. OR W.) W.M. 3W	COUNTY Thurston
---------------	-------------------	------------------------------	--------------------

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

Same

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
---------	-------------	------------------------	--------

(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
---	------------------------------

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON

County of Letsay ss.

I Thomas S. Baker, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 23 day of April, 1987

Thomas S. Baker

Applicant(s)/Permittee

Subscribed and sworn to before me this 24th day of April, 1987

Wm A. Brewer
Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION