

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE November 7, 1979	APPLICATION NUMBER G4-26473	PERMIT NUMBER G4-26473P	CERTIFICATE NUMBER
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NAME GARLAND A. STRONG			
ADDRESS (STREET) 2205 North Rucker Road	(CITY) Mesa	(STATE) Arizona	(ZIP CODE) 85205

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE A well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 150	MAXIMUM ACRE-FEET PER YEAR 56.0
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QUANTITY, TYPE OF USE, PERIOD OF USE
~~150 gallons per minute, up to 2.6 acre-feet per year, to be used from March 15 to May 15 for frost protection as required;~~
~~up to 6.4 acre-feet per year, to be used from July 1 to September 1 for heat protection as required;~~
~~up to 48.0 acre-feet per year, to be used from April 1 to October 1 for irrigation of 12 acres;~~
~~up to 1.0 acre-feet per year, to be used continuously for stock watering.~~

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 880 feet north and 900 feet east from the southwest corner of Section 4
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW$\frac{1}{4}$SW$\frac{1}{4}$	SECTION 4	TOWNSHIP N. 32	RANGE, (E. OR W.) W.M. 25 E.	W.R.I.A. 49	COUNTY Okanogan
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The N 880 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 4, T. 32 N., R. 25 E.W.M. lying W of the county road.

DESCRIPTION OF PROPOSED WORKS

A drilled well approximately 100 feet deep, submersible pump, and an over-tree sprinkler system.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: October 1, 1981	COMPLETE PROJECT BY THIS DATE: October 1, 1982	WATER PUT TO FULL USE BY THIS DATE: October 1, 1983
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PROVISIONS

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gage may be installed in addition to the access port.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells).

That portion of this authorization relating to irrigation is classified as a FAMILY FARM PERMIT in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 2,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 2,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Union Gap, Washington, this.....22nd..... day of April....., 19 80.....

Department of Ecology

ENGINEERING DATA

OK.....

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by.....

RUSSELL K. TAYLOR, REGIONAL MANAGER