State of Washington
Department of Ecology

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
2 6085	17	Jefferson	Feb 16, 1982	9:30 AM	[illegible]

APPLICANT'S NAME: Fisherman's Point Homeowner's Ass'n, c/o Roger Evans

BUSINESS TEL: N/A
HOME TEL: ~~305-3505~~

ADDRESS (STREET): ~~8852 N. E. 24th~~ 3455 Evergreen Point Island
(CITY): Bellevue
(STATE): Washington
(ZIP CODE): 453-8332 98004

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): Well
TRIBUTARY	SIZE AND DEPTH: 5" ID Well Casing, 105 Ft.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Group Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND CFS OR GALLONS PER MINUTE 50 GPM — ACRE FEET PER YEAR: 8.07

TIMES DURING YEAR WATER WILL BE REQUIRED: ~~Throughout~~ [illegible] continuously

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
N/A	9 homes	N/A

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
June, 1973	Unknown (approx. 1985)

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL: Approx. 1,050 ft. North & 700 ft. West of SE ~~Section~~ Corner of Section 31

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N	RANGE (E OR W) W.M.	COUNTY
~~NE¼~~, SE¼ SE¼	31	27	1W	Jefferson

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED IF NOT INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY ON WHICH THE WATER WILL BE USED; TAKEN FROM A REAL EST

The
Coun

PARCEL A:

Government Lot 4, Section 31, Township 27 North, Range 1 West, W.M.,

PARCEL B:

The Southeast quarter of the Southeast quarter, Section 31, Township 27 North, Range 1 West, W.M., in Jefferson County, Washington; EXCEPT the North and South 40 feet thereof reserved by Jefferson County for road purposes in deed recorded in Volume 116 of Deeds, page 166; EXCEPT the following described tract of land:

Beginning at the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 31; [illegible] to the [illegible] the existing county road right-of-way, and point of beginning; [illegible] a distance of [illegible] feet; [illegible] distance of [illegible] feet, more or less, to the North line of said Southeast quarter of the Southeast quarter; thence Easterly [illegible] feet, more or less, to the point of beginning.

[redacted] fferson

RECEIVED
FEB 16 1982
DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

I have [illegible] at
[illegible]
it is [illegible]

DSHS

2/19/82 [signature]
DATE

APPLICATION

ECY 040 1 14

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G2-8385	17	Jefferson	FEB 16, 1982	9:31 am	[illegible]

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BUSINESS TEL: N/A
HOME TEL: ~~305-3505~~ 453-8332

ADDRESS (STREET): ~~9852 N. E. 24th~~ 3455 E. Lerpien Place (Box 1) Bellevue (STATE): Washington (ZIP CODE): 98004

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: N/A

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LOCATION OF POINT OF DIVERSION/WITHDRAWAL

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Appr ... 1 31/ ... ferson

LOCATED WI

4. DO YOU O

Yes

5. ATTACH A A REAL EST

The area delineated in Volume 2 of Surveys, Page 202, records of Jefferson County, Washington. (Copy of legal description enclosed)

RECEIVED
FEB 16 1982
DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE

I have ... at ... as required by ... It is: ...

2/10/82 DATE

SIGNATURE

DAHS

APPLICATION

ECY 040 1 14